

OREGON

COUNTY OF: **KLAMATH**
POOL NO.: **00536363CD**
LOAN NO.: **0048885793 (17580648)**

State of Oregon, County of Klamath
Recorded 03/04/2003 9:30 a m.
Vol M03 Pg 13058-59
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION ,A KANSAS CORPORATION
D/B/A PREMIER

located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220
who is the beneficiary or his successor in interest under that certain trust deed dated:
OCTOBER 26, 2000, executed and delivered by: SUZANNE BEARS AND LA DREW DUNNING,
HUSBAND AND WIFE
grantor, to ASPEN TITLE & ESCROW, INC.

trustee, in which FIRST HORIZON HOME LOAN CORPORATION D/B/A PREMIER

is the beneficiary, recorded on _____, in book M00 on page
39748 or as Instrument No. _____ Reel/File number
OCT 31 00, Microfilm number _____ of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:

hereby grants, assigns, transfers and sets over to MIDFIRST BANK, A FEDERALLY
CHARTERED SAVINGS ASSOCIATION, 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK
73118

_____ his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



J=FH985.S.05412

Loan No.

26

Loan No. 0048885793 (17580648)


The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

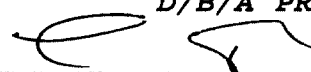
In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: FEBRUARY 6, 2003 But effective FEBRUARY 4, 2003 .

FIRST HORIZON HOME LOAN CORPORATION
D/B/A PREMIER

By 
DIANA ANDERSON
SECRETARY

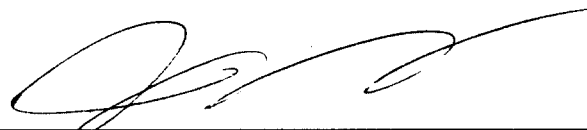
By 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 6, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
(NMRI. OR. 2)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

P=S.1289.00011.11
C=S.712.0009

J=JH985.S.05412