RECORDING REQUESTED BY Saint Paul Baptist Church AND WHEN THE CORDED MAILETHIS DEED AND, UNLE OTHERWISE SHOWN BELOW, MAIL TAX STATEMEN NAME Saint Paul Baptist C stracer Economic Development ADDRESS 1354 South "C" Stre CITY STATE Oxnard, CA 93030 Title Order No. _ _____ Escrow No. ___ '03 MAR-4-1410:40 **GRANT DEED** FOR VALUABLE CONSIDERATION, receipt of

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AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:		State of Oregon, County of Klamath		
NAME Saint Paul Baptist Church	Recorded 03/04/2003 10:40 a m.			
STREET Economic Development		Vol M03 Pg _/3068 Linda Smith, County Clerk		
ADDRESS 1354 South "C" Street	Fee \$ 2/00	# of Pgs/		
STATE Oxnard, CA 93030	1 00 7 <u></u>			
Title Order No Escrow No				
	SPACE ABOVE THIS LINE FOR RECORDE	R'S USE		
MAR-4:M10:40		MAININE MARKET THE TANKS		
GRANT DEED	computed on full value less liens and	□ computed on full value of property conveyed, or		
	SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME		
FOR VALUABLE CONSIDERATION, receipt of which is ack		GRANTOR(S)		
	ch Economic Development			
Corporation of Ventura	County			
all that real property situated in the City of		(or in an unincorporated area of)		
Klamath	County, State of <u>Oregon</u> , described	as follows (insert legal description):		
TWP 35 Range 11. Block So	ec 34, Tract N2SE4SE4, Aci	res 20.		
County of Klamath, State				
Assessor's parcel No				
Executed on,,				
•	(CITY AM	o State)		
STATE OF <u>CA</u>	Calvin Boddie	Junior		
COUNTY OF VENTURA	Carvin Bonnie	Juntor		
on 2/13/0 Spetore me, Andrew Gavice	an Notary Public			
personally appeared Calvin Boddie Munering la.	RIGHT THUMBPRINT (Optional)			
personally appeared ONIVITY (11.				
personally known to me (or proved to me on the basis of satis name(s) is/age subscribed to thewithin instrument and acknow same in his/her/their authorized capacity(jes), and that by his person(s), or the entity upon behalf of which the person(s) a	rledged to me that he/she/they executed the s/her/their signature(s) on the instrument the	TOP OF THUMB HERE		
WITNESS my hand and official seal.	ANDRI W GAVIGAN	CAPACITY CLAIMED BY SIGNER(S)		
<u> </u>	Commission # 1299862 Notary Public Children	D INDIVIDUAL(S) CORPORATE		
Oleman 12	Ventura County w	OFFICERS		
ahry Banature (BEAL)	My Comm Expires Apr 8, 2005	(Titles) D PARTNER(S) LI LIMITED LI GENERAL		
MAIL TAX STATEMENT TO: Saint Paul Bapt	ist Church Economic	☐ ATTORNEY IN FACT ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR		
	0xnard, CA 93030	OTHER		
Before you use this form, fill in all blanks, and make whatever changes are approj a lewyer if you doubt the form's fitness for your purpose and use. Wolcotts ma respect to the merchantability or fitness of this form for an intended use or purp		SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY(IES)):		

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