



'03 MAR 6 AM 11:06

MT 59928 TA

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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:  
DONALD C. ANDERSON

State of Oregon, County of Klamath  
Recorded 03/06/2003 11:06 AM  
Vol M03 Pg 13650  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

Until a change is requested all  
tax statements shall be sent to  
The following address:

DONALD C. ANDERSON  
P.O. BOX 168  
SPRAGUE RIVER, OR 97639

Escrow No. MT59928-TA

### WARRANTY DEED

BRUCE J. HOFFMAN

Grantor(s) hereby

grant, bargain, sell, warrant and convey to:

DONALD C. ANDERSON and ZACHARIAH J. ANDERSON, Grantee(s) and grantee's heirs,  
successors and assigns the following described real property, free of encumbrances  
except as specifically set forth herein in the County of Klamath and State of Oregon,  
to wit:

LOT 1 IN BLOCK 19, SECOND ADDITION TO NIMROD RIVER PARK, ACCORDING TO THE OFFICIAL  
PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF Klamath County, OREGON.

342150

R-3611-003D0-05600-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of  
the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and  
parcel thereof against the lawful claims and demands of all persons whomsoever, except  
those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$2,500.00.

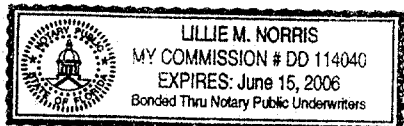
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN  
VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE  
ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 25 day of FEBRUARY, 2003.

  
BRUCE J. HOFFMAN

State of Oregon ~~FLORIDA~~  
County of ~~Klamath~~ HIGHLANDS

This instrument was acknowledged before me on 25 FEB, 03 by BRUCE J.  
HOFFMAN ~~AND ZACHARIAH J. ANDERSON~~.



  
(Notary Public for Oregon)

My commission expires 6-15-06