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AFTER RECORDING RETURN TO:

Foreclosure Department
First American Title Insurance Company
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

KSASSS

Recorded 03/11/2003 <u>10:55</u> Am.

Vol M03 Pg 14450

Linda Smith, County Clerk

Fee \$ ______ # of Pgs ______ I

State of Oregon, County of Klamath

TS No. 02 -11697 Doc ID #00041353892005N

Assignment of Deed of Trust

For Valuable Consideration, the undersigned as Beneficiary, hereby grants, conveys, assigns, and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION

All beneficial interest under that certain deed of trust, dated 11/16/1998, executed by JAMES W. JAYNE AND SUE C. JAYNE, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY, Grantors, to FIRST AMERICAN TITLE, Trustee, and CALIFORNIA LENDING GROUP, INC., DBA UNITED LENDING GROUP, as beneficiary, recorded on 11/24/1998 in Book/Reel/Volume No. M98 at Page No. 43134, as Recorder's fee/file/instrument/microfilm/reception number 70420 , Records of Klamath County, Oregon, describing land. There in: as more fully described in said deed of trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| Dated | <u>3/5</u> | , 20 03 | |
|-------------------------------|--|---------------------|---|
| | 1 | $-\mathbf{x}$ | COUNTRY WIDE HOME LOANS, INC. |
| State of | California | | By: Mormas / Millell |
| County of | Ventura |) ss. | Title: FICTVI'CL HE DENT |
| On | the person(s) whose | name(s) is/are s | ly known to me (or proved to me on the basis of satisfactory subscribed to the within instrument and acknowledged to me |
| that he/she/they | y executed the same ent the person(s), or t | in his/her/their at | authorized capacity(ies), and that by his/her/their signature(s) |
| | , executed the instru | | chair of which the |
| Lavie | hand and official sea | | DENISE L. COX Commission # 1344173 Notary Public - California Ventura County My Comm. Expires Feb 23, 2006 |
| Notary Public | in and for the State | of | |
| Residing at \(\frac{1}{2} \) | entura | | 1.18.0 |
| My | Commission | Ex | xpires: $\sigma . \omega . V \omega$ |