



MT 60068-PS

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

HAL G. JOHNSON

4291 WOODWARD AVE.

NORCO, CA 92860

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Until a change is requested all
tax statements shall be sent to
The following address:

HAL G. JOHNSON

4291 WOODWARD AVE.

NORCO, CA 92860

State of Oregon, County of Klamath

Recorded 03/13/2003 11:02 A.m.

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Linda Smith, County Clerk

Fee \$ 21⁰⁰ # of Pgs 1

Escrow No. MT60068-PS

WARRANTY DEED

KERRY S. PENN, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
HAL G. JOHNSON, Grantee(s) and grantee's heirs, successors and assigns the following
described real property, free of encumbrances except as specifically set forth herein
in the County of KLAMATH and State of Oregon, to wit:

Lot 2 in Block 1 of TRACT 1201 - WILLIAMSON RIVER PINES, according to the official
plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH an undivided 1/40th interest in Lot 4, Block 2 of TRACT 1201,
WILLIAMSON RIVER PINES, according to the official plat thereof on file in the
office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: Trust Deeds recorded in Volume M99, page 5878 and Volume M03, page
12595, Microfilm Records of Klamath County, Oregon, which buyer herein does not agree
to assume and pay, and seller shall further hold buyer harmless therefrom.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of
the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and
parcel thereof against the lawful claims and demands of all persons whomsoever, except
those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$40,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN
VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE
ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 6th day of March, 2003.

KERRY S. PENN

STATE OF CALIFORNIA

COUNTY OF SHASTA

} ss.

On 3-6 2003 before me, Darline G. Allen
personally appeared KERRY S. PENN personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the
within instrument and acknowledged to me that he executed the same in his authorized
capacity(ies), and that by his signatures(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Darline G. Allen

