MTC 59596-7A

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| 3 0 1 6 4 1 5 | ASSIGNMEN | NT OF DEED OF TRUS | | | _ |
|--|--|---|--|----------------|--|
| | | | State of Oregon Recorded 03/13/2 | | |
| STATE OF Oregon | ١ | | Vol M03 Pg | | , C 3 A |
| STATE OF Oregon |) | | Linda Smith, Cou | | |
| COUNTY OF Klamath |) | | Fee \$ 2100 | | <u> </u> |
| | , | | | | |
| WHEREAS, on the 19th of | lay of February | A.D., 2003 | , | | |
| DOUGLAS J. HASSKA | did execute one certain | | ows: | | |
| | and ontoodic onto outlant. | Tioto, accompca ac ton | 5 | | |
| Being in the principal sum o | of\$ 64,000.00 | payable to the ord | ler of | | |
| Highland Communit | y Federal Cred | it Union | in monthly insta | allments and | l bearing |
| interest as therein provided; ar | id which said note is de | Scribed in a certain De | ed of Trust executed | dby the ent | iret |
| AMERITITLE | | Trustee, and re | ecorded in Volume | mas | Pag |
| Records of De County, Oregon | ed of Trust or County C | clerk File No. ne Deed of Trust lien the | of Klam | | |
| described lot, or parcel of land | situated in the County | of Klamath | State of | THE TOROWIT | y |
| | _, to wit: | | | | |
| Lot 3 in Block 3 of C | ASCADE PARK, acco | ording to the off | icial plat the | reof on | |
| file in the office of | the County Clerk | of Klamath Coun | ty, Oregon. | | |
| | | | | | |
| | | | | | |
| R 13 AM11:03 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| NOW, THEREFORE, KNOW | | | | | |
| Highland Community through a duly authorized office | y Federal Cred | it Union | | ig herein by | |
| consideration to it in hand paid | | | | | |
| convey, set over and assign un | | | | | |
| | | | | | |
| OCUL Servi | ces, Inc. | | | | |
| | | | | | |
| the above described note, toge may have in and to the above o | ther with above describ | ped mortgage lien, and | all other rights, title | and interes | t that it |
| may have in and to the above t | rescribed property and | in and to the personal | property located the | ereori. | |
| TO HAVE AND TO HOLD ur | | | | | |
| rights, equities, title and estate assigns. | in said real estate secui | ring the payment there | of, unto Grantee, its | successors | s and |
| assigno. | | | | | |
| | | | | | |
| IN WITNESS, WHEREOF, | Highland Comm | unity Federal | Credit Union | | |
| has caused these presents to b | e executed and to have | e proper seal impressed | d hereon as of this | 204 day | / of |
| Jel a | 003 | $\mathbf{v} = \mathbf{v} \cdot \mathbf{v} \cdot \mathbf{v}$ | | | : 41 |
| | | | | | |
| • | Highland | Community Fed | deral Credit | Union | |
| | | | ~ 1 | \bigcap | |
| Although the Country of State of the Country | AND THE STATE OF T | BY: Dandra | a Hands | alas. | <u>) </u> |
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| STATE OF Drogon) |) | | | | |
| STATE OF Oregon COUNTY OF Klamath | • | • | | | |
| COUNTY OF Klamath | ,) | | | | |
| | | u naraanallu ann | | | |
| BEFORE ME, the undersign | | y personally appeared | (title) of | | |
| Highland Community | y Federal Cred | it Union | , known to me to | | |
| name is subscribed to the foregoing to t | | | at he/she executed and as the a | the same a | s for th |
| Highland Community Fe | deral Credit Unic | for the pu | rposes and conside | | |
| expressed and in the capacity | | | | | |
| 25 SEENS SERVERSCHURCHEN | seels this office this _ | 20th day of And | ware | . 2003 | 5 |
| OFFICIAL SEAL | 8 | | FART | 77 | |
| SHARON K. SHOCKE NOTARY PUBLIC-OREGO | | X/narm | - 1 | why | · · · · · · · · · |
| CMMISSION NO. 847 | 730a 8 | Notery Public | ************************************** | 2000000 | 8 |
| | | in and for | OFFICIAL SE | AL Cou | y. |
| | | Z. | NOTARY PUBLIC-C | PREGON | 2 |
| My commission expires: | 14-2005 | | COMMISSION NO. | 347478 | E |

31.63

This instrument prepared by: