Name	INVESTORS FINANCIAL
Address	P. O. BOX 8507 BOISE, ID 83707
City and State	- And the state of

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State of Oregon, County of Klamath Recorded 03/13/2003_ 15292 - 93 Vol M03 Pg Linda Smith, County Clerk Fee \$ 26 # of Pgs

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THIS SPACE PROVIDED FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

THIS ASSIGNMENT, Made and entered into the 6th day of March in the year of 2003, by and between

CAROL A. HOSKINS, an unmarried person,

whose address is 1403 Iron Springs Road, Number 54, Prescott, Arizona, 86305, and

INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho Limited Partnership,

whose address is 210 West Mallard Drive, Suite B, Boise, Idaho, 83706,

hereinafter "Assignor",

hereinafter "Assignee".

FOR VALUE RECEIVED, Assignor hereby GRANTS, CONVEYS, ASSIGNS, TRANSFERS, and ENDORSES to Assignee, and its successors and assigns, all of Assignor's right, title, and interest in and to that certain Trust Deed, dated June 11, 2002, executed by,

SHERRI L. BOYD and STANLEY C. SMITH, as tenants in common, each as to an undivided 1/2 interest,

as Grantor.

CAROL A HOSKINS

as Beneficiary:

, in the year <u>(003</u>

recorded on June 11, 2002, in Volume M02, Pages 34234 to 34236, in the Microfilm Records of Klamath County, State of Oregon, which was re-recorded June 12, 2002, in Volume M02, Pages 34413 to 34416, in the Microfilm Records of Klamath County, State of Oregon, describing land therein as follows:

> Exhibit "A" Attached hereto.

TOGETHER with the Note or Notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust and Note. To have and to hold the same unto the Assignee.

IN WITNESS WHEREOF, THE Assignor has duly executed this Assignment.

Dated this 6th day of March in the year 2003.

ASSIGNOR

ASSIGNEE:

INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho Limited Partnership

By:

INVESTORS FINANCIAL CORPORATION.

an Idaho Corporation, General Partner

By:

STATE OF IDAHO

On this

County of Ada

S. R. TAYLOR

President and Chief Operating Officer

STATE OF 101400

County of

On this You day of What in the year before me, a Notary Public in and for said State, personally appeared CAROL A. HOSKINS, an unmarried person, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he/she executed the same.

before me, a Notary Public in and for said State, personally appeared S. R. TAYLOR, known or identified to me to be the President and Chief Operating Officer of INVESTORS FINANCIAL CORPORATION, an Idaho corporation, the corporation that executed the above instrument as the General Partner of INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho Limited Partnership, and acknowledged to me that such corporation

MARCH

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

executed the same on behalf of such partnership.

day of

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ben

Print Name Notary Public for

Residing at My commission expires: Print Name FUC Subulsor Notary Public for Idaho Residing at 20150

My commission expires

OFFICIAL SEAL Anne Bernadette Hansen Notary Public - State of Anzona YAVAPAI COUNTY My Comm. Expires Nov. 15, 2005

ERIC R. SWANSON **NOTARY PUBLIC** STATE OF IDAHO

IFC0058 R09/02

EXHIBIT "A"

The Southeasterly 61.5 feet of Lot 30, HOMEDALE, more particularly described as follows: Beginning at a point on the Northeasterly boundary of Harlan Drive, which point is the most Southerly corner of said Lot 30; thence Northwesterly along said boundary of Harlan Drive, a distance of ;61.5 feet; thence Northeasterly parallel to the Southeasterly line of said Lot 3, 300 feet, more or less, to the Northeasterly line of Lot 30, thence Southeasterly along the Northeasterly line of Lot 30, a distance of ;61.5 feet, more or less, to the most Easterly corner of said lot; thence Southwesterly along the Southeasterly line of said Lot 30; a distance of 300 feet, more or less, to the point of beginning.