| CC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JAMI MUELLER 800-648-8026 EXT 8036 B. SEND ACKNOWLEDGMENT TO: (Name and Address)  DIVERSIFIED FINANCIAL SERVICES, LLC 14010 FIRST NATIONAL BANK PWKY STE 20. OMAHA NE 68154 | 5   | State of Oreg<br>Recorded 03/13<br>Vol M03 Pg _/<br>Linda Smith, O<br>Fee \$ | 8/2003 / 0 /<br>S 9 8 3 - 8<br>County Clerk<br>4 of Pgs | <u>244</u> m.<br><u>4</u><br>2 |
|---|---|--|---|--------------------------------|
| . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a  |   |  | OR FILING OFFICE (                                      | JSE ONLY                       |
| 1a. ORGANIZATION'S NAME   |   | 4 1  | 7 7   |                                |
| DR 16. INDIVIDUAL'S LAST NAME LYON  | FIRST NAME<br>RODNEY                              | MIDDLE   | NAME  | SUFFIX                         |
| c. MAILING ADDRESS  | MALIN   | STATE  | POSTAL CODE<br>97632                                    | COUNTRY                        |
| 0302 PAYGR RD  d. TAX ID #: SSN OR EIN ORGANIZATION ORGANIZATION DEBTOR   | 11. JURISDICTION OF ORGANIZATIO                   |  | SANIZATIONAL ID #, if a                                 | ny No                          |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one legal ORGANIZATION'S NAME  | debtor name (2a or 2b) - do not abbreviate        | e or combine names   |   |                                |
|   | / / /   |  |   | 10.155                         |
| DR 2b. INDIVIDUAL'S LAST NAME   | FIRST NAME<br>MARIE                               | MIDDLE   | NAME  | SUFFIX                         |
| ic. Mailing address 20302 PAYGR RD  | CITY MALIN  | STATE<br>OR  | 97632   | COUNTRY                        |
| 2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   DEBTOR  | 2f. JURISDICTION OF ORGANIZATIO                   | 29. ORC  | SANIZATIONAL ID #, if a                                 | ny No                          |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 38. ORGANIZATION'S NAME  | R S/P) - insert only <u>one</u> secured party nam | ne (3a or 3b)  | <i></i>   |                                |
| DIVERSIFIED FINANCIAL SERVICES, LLC   | FIRST NAME  | IMIDDLE  | NAME  | SUFFIX                         |
| JB. INDIVIDUAL'S LAST NAME  | FIRST WANTE                                       |  |   | 301111                         |
|   | CITY  | STATE  | POSTAL CODE   | COUNTRY                        |

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR BAILEE/BAILOR   | SELLER/BUYER                    | AG. LIEN NON-UCC FILING       |
|--|---|---------------------------------|-------------------------------|
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum | n the REAL 7. Check to REQUEST SEARCH REP<br>[if applicable] [ADDITIONAL FEE] | ORT(S) on Detitor(s) (optional) | All Debtors Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA   |   |                                 |                               |
| 5850502  |   |                                 |                               |

| 9.1  | NAME OF FIRST DEBTOR (1a or   | ack) CAREFULLY<br>1b) ON RELATED FINANCING ST | ATEMENT                      |                          |   |                   |
|------|---|---|------------------------------|--------------------------|---|-------------------|
| ٠. ١ | 9a. ORGANIZATION'S NAME   |   |                              |                          |   |                   |
| ٥.   |   |   |                              |                          |   |                   |
| OR   | 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME                                    | MIDDLE NAME,SI               | UFFIX                    |   |                   |
|      | LYON  | RODNEY  |                              |                          | _                                       |                   |
| 10.  | MISCELLANEOUS:  |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              | l l                      |   |                   |
|      |   |   |                              | I .                      |   |                   |
|      |   |   |                              |                          | ( /\ 7                                  |                   |
|      |   |   |                              |                          | 7 // 10-                                |                   |
|      |   |   |                              | THE ABOV                 | VE SPACE IS FOR FILING OFFICE           | USE ONLY          |
| 11   | . ADDITIONAL DEBTOR'S EXACT   | FULL LEGAL NAME - insert only on              | g name (11a or 11b) - do not | abbreviate or combine na | mes                                     |                   |
|      | 11a. ORGANIZATION'S NAME  |   |                              |                          | W                                       |                   |
|      |   |   |                              |                          |   | Tours             |
| OF   | 11b. INDIVIDUAL'S LAST NAME   |   | FIRST NAME                   | W 1                      | MIDDLE NAME                             | SUFFIX            |
|      |   |   | 1 2 4 2                      |                          | LOTATE JOSETH CODE                      | COUNTRY           |
| 110  | c. MAILING ADDRESS  |   | CITY                         |                          | STATE POSTAL CODE                       | COUNTRY           |
| _    |   |   | 111. JURISDICTION OF         | ODC ANIZATION            | 11g. ORGANIZATIONAL ID #, if any        |                   |
| 110  | ORGANIZA  | ORE 11e. TYPE OF ORGANIZATION TION            | TH. JUNISUIC HONOP           | ONGANIZATION             | , in g. cites at the state of the city  | NONE              |
|      | DEBTOR  |   |                              |                          |   | ) INOME           |
| 12   | . ADDITIONAL SECURED PA   | RTY'S or ASSIGNOR S/P                         | 'S NAME - insert only one    | name (12a or 12b)        |   | <del></del>       |
|      | 12a. UNGANIZATION S NAME  |   | 6 6                          |                          |   |                   |
| OF   | 12b. INDIVIDUAL'S LAST NAME   |   | FIRST NAME                   |                          | MIDDLE NAME                             | SUFFIX            |
|      |   |   | JV                           | - All                    |   |                   |
| 12   | c. MAILING ADDRESS  |   | CITY                         |                          | STATE POSTAL CODE                       | COUNTRY           |
|      | 4.1   | M // -  |                              | -1                       |   |                   |
| 13   | . This FINANCING STATEMENT covers   | timber to be cut or as-extracte               | d 16. Additional collatera   | il description:          |   |                   |
|      | collateral, or is filed as a fixture file   | ng.   |                              |                          |   |                   |
| 14   | . Description of real estate.   |   |                              | l III                    |   |                   |
|      | W 1/2 NE 1/4 & E 1  | /2 NW 1/4                                     |                              |                          |   |                   |
|      | SECTION 2   |   |                              |                          |   |                   |
|      | TOWNSHIP 41S  | , a   | 1                            |                          |   |                   |
|      | RANGE 12E   | 1   |                              |                          |   |                   |
|      | KLAMATH COUNT   | Y. OR   | W 17                         |                          |   |                   |
|      |   | , -   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
|      |   |   |                              |                          |   |                   |
| 15   | <ol><li>Name and address of a RECORD OWN<br/>(if Debtor does not have a record intere</li></ol> |   |                              |                          |   |                   |
|      | RONEY & MARIE L   |   |                              |                          |   |                   |
|      | MONET & WANTEL  | . 1 0 14                                      | 17 Check colu if appli       | cable and check only one | box.                                    |                   |
|      |   |   | Debtor is a Trust            |                          | th respect to property held in trust or | Decedent's Estate |
|      |   |   | 18. Check only if appli      | 70.00                    |   | <u> </u>          |
|      |   |   | Deblor is a TRANS            |                          |   |                   |
|      |   |   | parameter 1                  |                          | me Transaction — effective 30 years     |                   |
|      |   |   |                              | with a Public Finance Tr | ansaction effective 30 years            |                   |

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FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED