

MT59804-PS

THIS SPACE RESERVED FOR RECORDER'S USE

'03 MAR 18 AM 11:07

After recording return to:

KERRY S. PENN

PO BOX 100

BELLA VISTA, CA 96008

Until a change is requested all
tax statements shall be sent to
The following address:

KERRY S. PENN

PO BOX 100

BELLA VISTA, CA 96008

Escrow No. MT59804-PS

State of Oregon, County of Klamath
Recorded 03/18/2003 11:07 A.m.
Vol M03 Pg 16139
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

LARRY A. BROWN and MARSHA M. BROWN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
KERRY S. PENN, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lot 17 in Block 1 of WHISKEY CREEK ACRES - TRACT 1162, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.
SUBJECT TO TRUST DEED IN FAVOR OF NADINE F. GALLAGHER RECORDED IN VOLUME M00, PAGE 10543, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$5,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 17 day of March, 2003

● L.A.B.
LARRY A. BROWN

● M. Brown
MARSHA M. BROWN

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA }

} ss.

On MAR 17th 2003 before me, BALJINDER SANDHU personally appeared LARRY A. BROWN and MARSHA M. BROWN, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Baljinder Sandhu

