

MR GOBED. TH

THIS SPACE RESERVED FOR RECORDER'S USE

Vol_M03_Page_18362 State of Oregon, County of Klamath

Recorded 03/26/2003____ Vol M03 Pg 18362 Linda Smith, County Clerk Fee \$ ____ # of Pgs

After recording return to:
MICHAEL B. HOFFMAN
187 MILLER ISLAND ROAD
KLAMATH FALLS, OR 97603
Until a change is requested all tax statements shall be sent to The following address:
MICHAEL B. HOFFMAN
187 MILLER ISLAND ROAD
KLAMATH FALLS, OR 97603

MT60286-TA

'03 MAR 26 PM2:57

Escrow No.

WARRANTY DEED

LUCILLE M. SECREST, Grantor(s) hereby grant, bargain, sell, warrant and convey to: MICHAEL B. HOFFMAN and HAZEL L. HOFFMAN, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE W1/2 W1/2 W1/2 SW1/4 SW 1/4 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, IN KLAMATH COUNTY, OREGON.

581089 M-162557 3909-02000-01800 64520

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$115,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this ___ 25 day of March, 2003. Lucille M. Secrest by Patricia L. GRANT HER ATTORNEY IN FACT on fact State of Nevada County of Washel

On this the $\underline{A5}$ day of \underline{N} | \underline{MCh} , $\underline{2003}$, personally appeared PATRICIA L. GRANT, as attorney in fact for LUCILLE M. SECREST and that SHE executed the foregoing instrument by authority of and in behalf of said principal; and SHE acknowledged said instruments to be the act and deed of said principal.

Before me

(Notary Public for Oregon) Nevada

My commission expires $\frac{2/1a/2co7}{}$

