

'03 MAR 27 PM2:57

MTL 60191-M  
POWER OF ATTORNEY TO PURCHASE REAL ESTATE

Vol M03 Page 18674

KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_

Daniel L. Brown

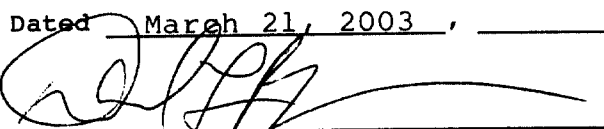
have made, constituted and appointed and by these presents do make, constitute and appoint Barbara A. Brown

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: See Attached Exhibit "A"

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated March 21, 2003, \_\_\_\_\_.

  
\_\_\_\_\_  
Daniel L. Brown

STATE OF Oregon ss. March 21 2003  
COUNTY OF Lake

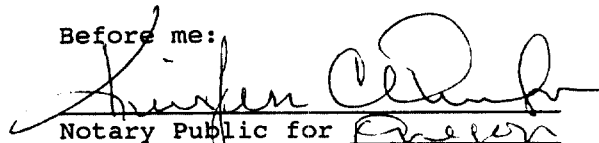
Personally appeared the above named \_\_\_\_\_  
Daniel L. Brown

and acknowledged the foregoing instrument to be his voluntary act.



(seal)

Before me:

  
Notary Public for Oregon  
My commission expires 10-18-04

=====

POWER OF ATTORNEY

STATE OF OREGON, }  
} ss  
County of \_\_\_\_\_ }

Daniel L. Brown

I certify that the within instrument was received for record on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M, and recorded in book/reel /volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

to  
Barbara A. Brown

Witness by my hand and seal of County affixed

=====

AFTER RECORDING RETURN TO:

Barbara A. Brown  
2021 White Street  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

NAME TITLE  
By \_\_\_\_\_ Deputy

State of Oregon, County of Klamath  
Recorded 03/27/2003 2:57 pm.  
Vol M03 Pg 18674-75  
Linda Smith, County Clerk  
Fee \$ 26 # of Pgs 2

Legal Description:

18675

Lot 11 in Block 202, MILLS ADDITION to the City of Klamath Falls,  
according to the official plat thereof on file in the office of the  
County Clerk of Klamath county, Oregon