

WINNIE, LLC,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JARED GELLERT,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE SOUTHWESTERLY 1/2 OF LOTS 1 AND 2, BLOCK 23A OF THE RE-SUBDIVISION OF BLOCK 23, INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

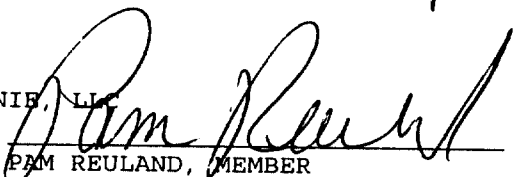
The true and actual consideration for this conveyance is \$ 47,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 9632 DAY ROAD NE, BAINBRIDGE, WA 98110

Dated this 1<sup>st</sup> day of April, 2003

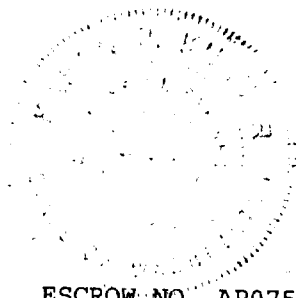
WINNIE, LLC

BY:

  
PAM REULAND, MEMBER

State of Washington  
County of Island

This instrument was acknowledged before me on April 1<sup>st</sup>, 2003 by PAM REULAND AS MEMBER OF WINNIE LLC.





(Notary Public for ~~Oregon~~ Washington)

My commission expires 3-9-06

ESCROW NO. AP0756341

Return to:

JARED GELLERT  
9632 DAY ROAD NE  
BAINBRIDGE, WA 98110

State of Oregon, County of Klamath  
Recorded 04/03/2003 2:43 p.m.  
Vol M03 Pg 20484  
Linda Smith, County Clerk  
Fee \$ 21 # of Pgs 1