

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Vol MO3 Page 20611**A. NAME & PHONE OF CONTACT AT FILER (optional)**

David M. Brown (636) 936-0900

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

David M. Brown, Chief Counsel  
 MONY Agricultural Investment Advisers  
 1286 Jungermann Road, Suite A  
 Saint Peters MO 63376

State of Oregon, County of Klamath

Recorded 04/03/2003 3:03 p.m.Vol M03 Pg 20611-13

Linda Smith, County Clerk

Fee \$ 31 # of Pgs 3

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**1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Northcutt	Leslie	E.	
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
24441 Malin Siding, P.O. Box 479		Malin	OR 97632 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Northcutt	Norma	V.	
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
24441 Malin Siding, P.O. Box 479		Malin	OR 97632 USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MONY Life Insurance Company			
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
1740 Broadway		New York	NY 10019 USA

**4. This FINANCING STATEMENT covers the following collateral:**

All sprinklers, sprinkler heads and risers, pipelines, delivery systems, pumps and pumping plants, engines, turbines, generators, transformers, motors, mainlines (buried and above ground), laterals, center pivot irrigation systems, handline sprinkler systems, solid set drag lines, wheel lines and aluminum pipe, gearheads, drivelines, cooling jackets, underground pipe, underground tile, buried valves, flow meters, boosters, mainlines, and all other irrigation equipment and fixtures now or hereafter located on and used for water delivery and irrigation of the real property described in Exhibit A attached hereto and made a part hereof, together with all substitutions, replacements, additions and accessions thereto and any and all allied equipment, including by way of example, but not by way of limitation, electrical panels, control boxes, electrical wiring, pipes, valves, elbows, couplers, flanges, reducers, plugs, risers and sprinklers.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2						
8. OPTIONAL FILER REFERENCE DATA						

MONY Loan No. 12743 (Northcutt)

# UCC FINANCING STATEMENT ADDENDUM

20612

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Northcutt	Leslie	E.

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:  
See Exhibit "A" attached hereto and made a part hereof by this reference.

16. Additional collateral description:  
All water and water rights, whether riparian, appropriative or otherwise, appurtenant to or used in connection with the above described real property, ditch and ditch rights, and any shares of stock, licenses or permits evidencing such water and ditch rights, and all wells, reservoirs, dams, embankments or fixtures.

15. Name and address of a RECORD OWNER of above-described real estate  
(If Debtor does not have a record interest):

Northcutt, Leslie E.  
Northcutt, Norma V.  
24441 Malin Siding  
P.O. Box 479  
Malin, OR 97632

17. Check only if applicable and check only one box.

Debtor is a ☒ Debtor or ☒ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a ☒ PUBLIC UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**

20613

**REAL PROPERTY DESCRIPTION**

**The following described real property situate in Klamath County, Oregon:**

**Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon:**

**Section 32: SW $\frac{1}{4}$  SW $\frac{1}{4}$  the following described portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; beginning at the Southeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence North, along the East boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to a point 245.00 feet North of the High Line Canal of the Shasta View Irrigation District; thence West, parallel with the North boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the West boundary of said Section 32; thence South along said Section boundary to the Southwest corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence East, along the South boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the point of beginning, and**

**SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$ , less 12 acres off the North side of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  being a strip of land 396 feet wide.**

**Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon:**

**Parcel One of Land Partition 21-02, situated in the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  and N  $\frac{1}{2}$  SE  $\frac{1}{4}$  of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, and**

**Parcel One of Land Partition 20-02, situated in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , and NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 9, Township 41 South, Range 12 East of the Willamette Meridian and NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 8, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.**