## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION REQUIREMENTS

EM 47209

## **Owner's Certificate of Legal Interest**

	X PLATE NUMBER
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Instructions: The fol

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current Certificate of Taxes Paid (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.

5) A copy o county.	f the recorded exe	mption application (	this form) must t 0191		within 30 days of the da	ite of recording with the
oodiny.			PART I:			
interest in the la are none, write	and. If there are mo "none."	e names and addre	esses of all morto	gagees, trust deed be	te sheet of paper and a	rs of record who hold an ttach to this form. If there
NAME AND ADDRESS		LOAN NUMBER				
WASHINGTO NAME AND ADDRESS		01-0253-002464277-9 LOAN NUMBER				
legal description please list on a	n must be as reco	rded by county reco	rder. A certified o			s is or will be located. The dditional space is needed
PROPERTY ADDR						
	NA DR. BONAN	ZA OR 97623				
TAX LOT NUMBER		MAP NUMBER			ACCOUNT NUMBER	
1300		3711-03100			399900	
<b>\$</b>		PAR <sup>*</sup>	TII MANUFAC	TURED STRUCTURI		
YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION	NUMBER (VIN)	
2002	FUQUA			18404		
				AND CERTIFICATION		
in the manufac attach to this fo NAME AND ADDRESS WASHINGTO NAME AND ADDRESS	tured structure and the security interest N MUTUAL 265 OF SECURITY INTEREST	d the land. If there a ne, write "none." So HOLDER OR LIEN HOLDER 5 SHASTA WAY HOLDER OR LIEN HOLDER	o interest holders, pl y require interest ho g 97601	PAPPROVAL SIGNATURE  APPROVAL SIGNATURE  APPROVAL SIGNATURE	d Othnot	
lien holders of	record and security	y interest holders lis	sted on the title re		rt are listed and have s	trust deed beneficiaries, igned and approve of the
PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)				ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE #
JOHN HENR						( )
PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)				ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE #
PATRICIA RESIDENCE ADDRESS				MAILING ADDRESS		<u> </u>
		N74 OD 07622	SAME			
10330 YON SIGNATURE OF APPL XJCLVIVI W	CANT/OWNER	NZA OR 97623	37(in) +	SAME SIGNATURE OF APPLICANT	AIC CID I CALCO	spelterie (
	FFICE USE ONLY			TIV		USE ONLY ▼
a <sub>l</sub>	proved pursuant t	exemption from title o ORS 820.510 and			manufactured structure	e listed above is hereby
X X	. \	010en			SIGNATURE DATE	
This applicat	tion is <b>VOID</b> if	not recorded wit	th the approp	riate county by th	is date: EXPIRATION D.	ATE: S'OZ

735-6722 (10-02)

SEE REVERSE FOR COUNTY RECORDING AREA

STK# 300366



State of Oregon, County of Klamath
Recorded 04/09/2003 3:00 p.m.
Vol M03 Pg 773(1) - 01
Linda Smith, County Clerk
Fee \$ 760.00 # of Pgs 2

**22301** X*355*838

A tract of land situated in Government Lot 3, being the NW1/4 SW1/4 of Section 31, Township 37 South Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a point marking the Southeast corner of said Government Lot 3, said point being South 00°05'6" East, 1320.99 feet and South 89°57'09" East, 1282.21 feet from the brass cap monument marking the West quarter corner of said Section 31; thence North 00°31'11" West 362 feet to the true point of beginning; thence North 89°57'09" West 560.29 feet; thence North 00°31'12" West, 362.00 feet; thence South 89°57'09" East 560.29 feet to the East line of said Government Lot 3; thence South 00°31'12" East 362.00 feet to the point of beginning.