

4/1/03

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**AVISTA CORP.**

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: AVISTA CORP.  
Address: PO Box 3727  
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Fleming /Finance

280350

State of Oregon, County of Klamath  
Recorded 04/10/2003 10:16 A.m.  
Vol M03 Pg 22422  
Linda Smith, County Clerk  
Fee \$ 21 # of Pgs 1

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: Avista Corp formally known as Washington Water Power Company  
the owner and holder of that certain mortgage bearing date 6/7/99  
executed by EMMONS, JOHN D & KRISTINA  
to secure payment of the sum of FIFTEEN HUNDRED FORTY ONE DOLLARS & 08/100

and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 7/16/99, in Volume M99 of Mortgages, at page 28481

being File No. \_\_\_\_\_, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

**Dated April 1, 2003**

BY

STATE OF WASHINGTON/OREGON

} ss.

COUNTY OF Spokane

On this 1<sup>ST</sup> day of APR 2003, before me, the undersigned, a Notary Public in and for the State of Washington/Oregon duly commissioned, personally appeared ROBERT R HANSON

to me known to be the ASSISTANT CONTROLLER  
of AVISTA CORP., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington/Oregon residing at  
Spokane

