

03 APR 10 AM 11:54

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Vol M03 Page 22586

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

State of Oregon, County of Klamath  
Recorded 04/10/2003 11:54 A.m.  
Vol M03 Pg 22586  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

Pool: 0

Loan Number: FS550038183

Other Loan Number 1986322848

Investor #: 1682750987

915\_2304

283

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of DEED OF TRUST

STATE OF OREGON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN L. SAFTICH ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon:

Recording Ref: Microfilm M02, Page No. 48147, Date of Mortgage 8/22/2002

Loan Amount: \$85,500.00

Property Address: 124627 ADELL CT, CRESCENT LAKE, OR 97425

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2003 and executed this the 7th day of March A.D. 2003.

FLAGSTAR BANK, FSB

By: SD

SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

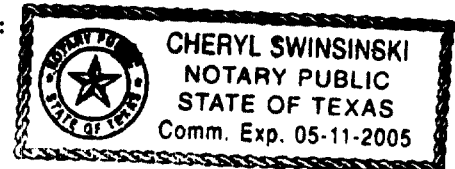
On this the 7th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Retto SMI / Attn: Wesley Hess  
Mortgage Services Division  
P.O. Box 540817  
Houston, TX 77254-0817



MIN Number: 10005255003818349



MERS Phone: 1-888-679-6377