



First American Title Insurance Company of Oregon

CRATER TITLE DIVISION

East Medford Branch
1225 Crater Lake Ave. Suite 101
Medford, Oregon 97504
(541) 779-6442 • FAX (541) 779-4963

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ORDER # 20018301AA

110796

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That James W. Garrett and Joan M. Garrett who acquired title as Joan M. Dressel, Grantor(s), in consideration of **ZERO DOLLARS AND NO CENTS DOLLARS \$0.00**, paid by James W. Garrett and Joan M. Garrett, Husband and Wife Grantee(s), do hereby grant, bargain, sell and convey unto the said Grantee(s), their heirs and assigns all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath, State of Oregon, and described as follows, to-wit:

Lot 2 in Block 2 Tract No. 1096, AMERICANA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning Department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

To Have and to Hold, the above described and granted premises unto the said Grantee(s), their heirs and assigns forever.

Witness our hand(s) and seal(s) this 8th day of April, 2003.

James W. Garrett
James W. Garrett

Joan M. Garrett
Joan M. Garrett

STATE OF OREGON)

) ss.

County of Klamath)

This instrument was acknowledged before me the 8th day of April, 2003
by James W. Garrett and Joan M. Garrett



Susan Marie Campbell
Notary Public for Oregon

My commission expires: 3-27-06

Until a change is requested,
send all tax statements to:
SAME AS OF RECORD

Return document to:
First American Title Insurance Co.
1225 Crater Lake Ave. #101, Medford, OR 97504

State of Oregon, County of Klamath

Recorded 04/14/2003 10:49 A.M.

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Linda Smith, County Clerk

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