

WARRANTY DEED -- STATUTORY FORM

JOHN C. SCHIFANO, an individual, Grantor,

conveys and warrants to

GARY ALLEN JOHNSON and LORRAINE A. JOHNSON, husband and wife, Grantee,

the following described real property, free of encumbrances except as specifically set forth herein, to wit:

LOTS 125 AND 126, BLOCK 1, TRACT NO. 1060, SUN FOREST ESTATES, according to the offical plat thereof on file in the office of the Clerk of Klamath County, Oregon.

LOT 124, BLOCK 1, TRACT NO. 1060, SUN FOREST ESTATES, according to the offical plat thereof on file in the office of the Clerk of Klamath County, Oregon

Tax Account No(s): R141340 M882327
Map/Tax Lot No(s): 2310-036D0-05600-000 M-097-69

This property is free from encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is \$120,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, COUNTY OF DESCRITES) SS.

This instrument was acknowledged before me on April _____, 2003 by JOHN C. SCHIFANO.

(Notary Public for Oregon)

My commission expires 7.26-05

After recording return to:
WESTERN TITLE & ESCROW COMPANY
16455 WILLIAM FOSS ROAD
LA PINE, OR 97739

Until a change is requested all tax statements shall be sent to the following address: GARY ALLEN AND LORRAINE A. JOHNSON 346 MADISON DRIVE SAN JOSE, CA 95123

TITLE NO. ESCROW NO.

00056694 14-0011803 OFFICIAL SEAL
EVELYN M HENDERSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 347127
MY COMMISSION EXPIRES JUL. 25, 2005

State of Oregon, County of Klamath
Recorded 04/14/2003 / 1 13 Am.
Vol M03 Pg 2332 Linda Smith, County Clerk
Fee \$ 2/4 # of Pgs /