

State of Oregon, County of Klamath
 Recorded 04/14/2003 11:35 A m.
 Vol M03 Pg 23354
 Linda Smith, County Clerk
 Fee \$ 21⁰⁰ # of Pgs 1

FULL RECONVEYANCE

After Recording Return To:

CS

U.S. Recordings
 2925 Country Dr. Suite 201
 St. Paul, MN 55117-1060

13404567

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:	<u>N/A</u>	Record Date:	<u>10/25/1999</u>
Amount:	<u>\$43,242.01</u>	Document Date:	<u>07/01/1999</u>
County:	<u>KLAMATH</u>	Time:	<u>2:38 PM</u>
State:	<u>Oregon</u>	Book #:	<u>M99</u> Page # <u>42482</u>
Grantor(s):	<u>LARRY G CALLIES, SUSAN L CALLIES</u>		

As:

Legal Description: Same as Deed of Trust

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank National Association ND

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.



U13404567-01FB01

FULL RECONVEYANC
 LOAN# 70389528001
 US Recordings

DATED this 4TH day of APRIL 2003

Kathleen M. Lokken
 U.S. Bank Trust Company, National Association

By: Kathleen M. Lokken, Operations Officer

STATE OF North Dakota)
)ss

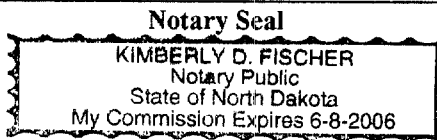
COUNTY OF Cass)

On this 4th day of April, 2003 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument.

WITNESS my hand and official seal affixed the day and year above written.

BY: Kimberly D. Fischer
 Commission Expires:

Loan #: 70389528001
 Date: 4/4/2003



21✓