

03 APR 15 AM 9:23

Vol M03 Page 23675

This document prepared by Kim Ornelas

State of Oregon, County of Klamath
Recorded 04/15/2003 9:23 A.m.
Vol M03 Pg 23675
Linda Smith, County Clerk
Fee \$ 21 # of Pgs 1

Trust One Mortgage Corporation
108 Pacifica
Irvine, CA, 92618

Commitment #
Case #
APN:

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

36-035

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, whose address is
, all beneficial interest under that certain **DEED OF TRUST** dated 10/16/2002, executed by **PHILIP DUFFY AND MELISSA DUFFY, HUSBAND AND WIFE**, Grantor, to **UNITED TITLE COMPANY, A OREGON CORPORATION** Trustee, recorded on 11-13-02, and recorded in Book/Volume No. M02, page(s) 65645, as Document No. 65645, **KLAMATH** County Records, State of **OR**, on real estate legally described as follows:
LOT 44, FIRST ADDITION TO SUMMER LANE HOMES, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

4795 ONYX DRIVE, KLAMATH FALLS, OR 97603

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said **DEED OF TRUST** including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 11/06/02 before me, **T Perez**

personally appeared **Susan Wood - Vice President**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Trust One Mortgage Corporation
A California Corporation

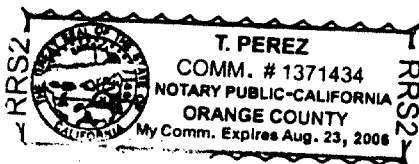
BY: *Susan Wood*
Susan Wood - Vice President

WITNESS my hand and official seal,

Signature

T. Perez
Notary Public in for said State **T Perez**

SPACE BELOW THIS LINE FOR RECORDER'S USE



After Recording Return To:
PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600