

'03 APR 15 AM 10:55

THIS SPACE RESERVED FOR RECORDER'S USE  
**MT60304 LW**

After recording return to:

STANLEY LEE

P.O. BOX 261

COPPEROPOLIS, CA 95228

Until a change is requested all  
tax statements shall be sent to  
The following address:

STANLEY LEE

P.O. BOX 261

COPPEROPOLIS, CA 95228

Escrow No. MT60304-LW

State of Oregon, County of Klamath

Recorded 04/15/2003 10:55 Am.

Vol M03 Pg 23735-36

Linda Smith, County Clerk

Fee \$ 76 # of Pgs 2

### WARRANTY DEED

ALICE A. HARMON, Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
**STANLEY LEE and KAREN LEE, husband and wife**, Grantee(s) and grantee's heirs, successors  
and assigns the following described real property, free of encumbrances except as  
specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

PLEASE SEE ATTACHED EXHIBIT "A"

7872241

3509-015AO-02700-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of  
the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and  
parcel thereof against the lawful claims and demands of all persons whomsoever, except  
those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$3,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN  
VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE  
ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 3rd day of April 03.

Alice A Harmon  
ALICE A. HARMON

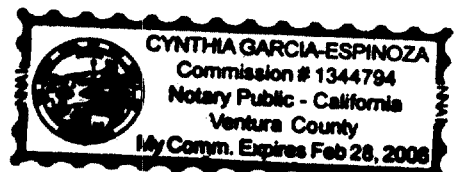
STATE OF CALIFORNIA

COUNTY OF Ventura

On April 3, 2003, before me, Cynthia Garcia-Espinoza Notary  
personally appeared ALICE A. HARMON personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that SHE executed the same in her  
authorized capacity(ies), and that by her signatures(s) on the instrument the person(s)  
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cynthia Garcia-Espinoza



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Lot 8 in Block 5, LONE PINE ON THE SPRAGUE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**

**TOGETHER WITH an undivided 1/80<sup>th</sup> interest in and to the following:**

**A tract of land situated in the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 11, and the NE<sup>1</sup>/<sub>4</sub> of Section 14, all in Township 35 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:**

**Beginning at an iron pin on the West line of the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of said Section 11, said point being North 0°07'13" West a distance of 71.79 feet from the South <sup>1</sup>/<sub>4</sub> corner of said Section 11; thence South 62°56'13" East 572.55 feet; thence on the arc of a 130 foot radius curve to the right 24.17 feet; thence South 52°17'05" East, 440.74 feet; thence on the arc of a 130 foot radius curve to the right 33.42 feet; thence South 37°33'14" East 141.09 feet; thence on the arc of a 130 foot radius curve to the right 71.41 feet; thence South 06°04'53" East 158.13 feet; thence on the arc of a 70 foot radius curve to the left 78.84 feet; thence South 71°26'17" East 279.26 feet; thence South 72°03'37" East 210.79 feet; thence on the arc of a 130 foot radius curve to the right 129.94 feet; thence South 14°47'22" East 269.56 feet; thence South 30° East to the intersection with the thread of centerline of Sprague River; thence Northwesterly along the thread of the Sprague River to its intersection with the West line of the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of said Section 11; thence South 0° 07'13" East along said West line to the point of beginning.**