

Vol M03 Page 24895



After recording return to:
David W. Skelton and Katherine P.
Skelton
13030 Antler Drive
Klamath Falls, OR 97603

Until a change is requested all tax statements
shall be sent to the following address:
David W. Skelton and Katherine P.
Skelton
13030 Antler Drive
Klamath Falls, OR 97603
File No.: 7029-88995 (SAC)
Date: April 15, 2003

THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon, County of Klamath
Recorded 04/18/2003 2:47 P.m.
Vol M03 Pg 24895-9C
Linda Smith, County Clerk
Fee \$ 26 # of Pgs 2

STATUTORY SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation, Grantor, conveys and specially warrants to David W. Skelton and Katherine P. Skelton as tenants by the entirety, Grantee, the following described real property free of liens and encumbrances created or suffered by the Grantor, except as specifically set forth herein:

Lot 5 in Block 4 of Klamath River Sportsman Estates, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

This property is free from liens and encumbrances, EXCEPT: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEW TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$122,500.00**.

24896

APN: 623711

Statutory Special Warranty Deed
- continued

File No.: 7029-88995 (SAC)
Date: 04/15/2003

Federal Home Loan
Mortgage
Corporation

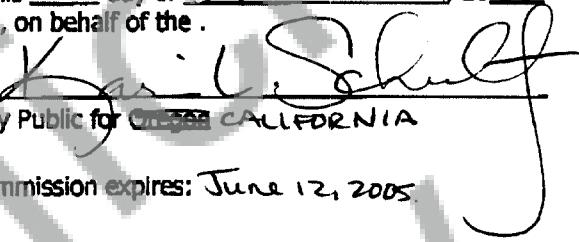
X ————— STATE OF CALIFORNIA

County of ORANGE

)ss.

)

This instrument was acknowledged before me on this 16 day of April, 2003,
by as of Federal Home Loan Mortgage Corporation, on behalf of the .


Notary Public for ~~Orange~~ CALIFORNIA

My commission expires: June 12, 2005

