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State of Oregon, County of Klamath
Recorded 04/21/2003 9:4/ a m.
Vol M03 Pg 25003-4
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

Assignment of Mortgage

Assignor: MLSG, Onc.

Assignee: The Chase Manhattanbank

Borrower Tracy S. Freetly

Recording Requested by/ Return to:

Peelle Management Corporation py P.O. Box 30014 Reno, NV 89520-3014

Lossn#: 4431129
Project#: 90822

After Recording Return To:

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

(770) 027
ASSIGNMENT OF DEED OF TRUST
This form was prepared by (Name, eddress & phone number):
MLSG, INC. 590 DOUBLE EAGLE COURT #100
RENO, NV 89511 36-035
Parcel Tax ID #.: 3809-34cb-3000 Loan No.: 56859 For Value Received, the undersigned holder of a Deed of Trust
whose address is 590 DOUBLE EAGLE COURT #100, RENO, NV 89511 , does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is , a certain Deed o
Trust dated MARCH 2,2001 , made and executed by TRACY S, FREETLY AND JUDITH D, FREETLY
to ASPEN TITLE AND ESCROW, INC. , Trustee, upon the following described property situated in KALAMATH . State of OREGON lot 83, merrymans replat of vacated portion of old orchard manor, in the city of kalamath, state of oregon
such Deed of Trust having been given to secure payment of \$26, 400.00 Recorded March 7, 2001 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. MOI, at page 9224- (or as No.) of the Public Records of KALAMATH County, State of OREGON, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MARCH 8, 2001 Witness (Print Name) Witness (Print Name) Witness (Print Name) By: (Assignar) (Assignar) (Print Name & Tile)
ROBERTA J. LUCAS
Attest (Print Name) VICE PRESIDENT Seal:
STATE OF NEVADA COUNTY OF WASHOR
On MARCH 8, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERTA J. LUCAS, known to me to be
VICE PRESIDENT and BRANDY CLARK known to me to be the WITNESS executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he shall affixed a said instrument to be the formula does said in the said instrument to be the formula does said in the said instrument to be the formula does said in the said instrument to be the said instrument to it's by-laws

deed of said corporation.

My Commission Expires:

BARBARA DAVIS

- Notary Public

WASHOE

County,

NV

Lazer Forms inc. (800) 446-3555 LFI #LFI5DPLG 7/97

08/24/04



