'03 APR 22 AM10:36

State of Oregon, County of Klamath Recorded 04/22/2003 10:360 m. Vol M03 Pg 25619 Linda Smith. County Clerk Fee \$ 2/00 # of Pgs

HSL Loan No. 1388871-6 401871CMF Pool No.

47139945 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of OREGON, County of KLAMATH.

Official Records on: 06/15/1995

Original Loan Amount:

\$37,219.00

Mortgage Date:

06/08/1995

Original Mortgagor: TED C KIDNER,

Trustee:

Instr #: 1597

Doc #:

Cert #:

Book: M95

Page: 15804 '

Legal:

Section:

Date:

Lot:

Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Block:

Property/Tax ID #

Group #: 0

District #: 0

Address: 2355 HOPE STREET, KLAMATH FALLS, OR 97603

05/31/2002

HOMESIDE LENDING, INC

ET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat MY COMMISSION # DD027011 EXPIRES May 17, 2005 HONDED THRU FROY FAIN INSURANCE, INC.

09/26/2002 Admin Batch #: 8 SaleID: MDF102