

03 APR 23 AM 9:17

Vol M03 Page 25927

State of Oregon, County of Klamath
Recorded 04/23/2003 9:17 a m.
Vol M03 Pg 25927-28
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

2122449 AS1

~~ORANGE, CA 92868~~

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto

, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is

a certain Deed of Trust dated **July 14, 1999**, made and executed by **ORVAL BRUCE SIMMONS AND MARILYN SUE SIMMONS, HUSBAND AND WIFE**

to **FIRST AMERICAN TITLE** Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:R370422

such Deed of Trust having been given to secure payment of **Forty-Four Thousand, Eight Hundred and No/100** (\$ **44,800.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **29284** (or as No.) of the **COUNTY**

Records of **KLAMATH**

COUNTY

State of **OREGON**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00104493-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

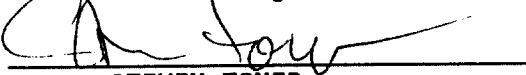
CHRISTIANA BANK & TRUST
COMPANY AS OWNER TRUSTEE
FOR SECURITY NATIONAL
FUNDING TRUST C/O 323 5th Street,
Eureka, CA 95501

158762


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on August 6, 1999


 Witness **STEVEN TONER**

**UNITED PANAM MORTGAGE, A DIVISION
 OF PAN AMERICAN BANK, FSB**


 By: _____
 (Signature)

**RUTH A. CHABOLLA
 VICE PRESIDENT**

Witness _____


Attest _____

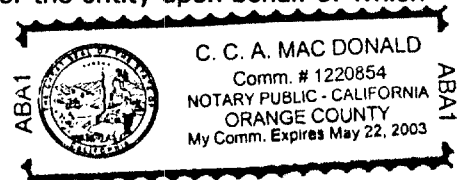
Seal:

This Instrument Prepared By: **L. LOPEZ**
 address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
 tel. no.: **714-621-3522**

State of California }
 County of Orange } ss.

On August 6, 1999 before me, **C C A MACDONALD**
 personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the
 person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
 me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS my hand and official seal.


 _____ (Seal)
C C A MACDONALD



LOAN #: 330-00104493-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-0A-DS (10/23/98)