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RECORDATION REQUESTED BY: South Valley Bank & Trust		Vol_M03	_Page26448
Commercial Branch P O Box 5210		State of Orego	on, County of Klamath
Klamath Falls, OR 97601		Recorded 04/24	/2003 / <i>0:54 Q</i> · m.
WHEN RECORDED MAIL TO: South Valley Bank & Trust Commercial Branch P O Box 5210		Linda Smith, Co	Ounty Clerk # of Pgs 2
Klamath Falls, OR 97601			
SEND TAX NOTICES TO: Hosanna Christian School, Inc 5000 Hosanna Way	- 1396-4983	PACE ABOVE THIS LINE	EIS FOR RECORDER'S USE ONLY
Klamath Falls , OR 97603		TAGE ABOVE HIS ENTE	
ASSIGN	MENT OF DEED	OF TRUST	
THIS ASSIGNMENT OF DEED OF TRUST of School, Inc., an Oregon Non-Profit Corp Trust, whose address is P O Box 5210, Kli	oration (referred to bel	low as "Assignor")) and South Valley Bank &
DEED OF TRUST. City of Klamath Falls, an Oregon Muni Trustee, for the benefit of Hosanna Christian School, Inc. dated March 14, 2003 (the "Deed of Trust").	cinal Corporation, the Grantor, ex	ecuted and granted to Am	erititle, an Oregon Corporation, as
REAL PROPERTY DESCRIPTION. The Deed of Trust co			
See See Exhibit "A", which is attached to this Assignr			herein.
The Real Property or its address is commonly known as 5	000 Hosanna Way , Klamath Fal	ls , OR 97603.	
ASSIGNMENT OF DEED OF TRUST. For valuable con \$1,900,000.00, from Assignor to Assignee, Assignor here above described Deed of Trust, together with all of Assigner secured by the Deed of Trust.	by assigns and conveys to Ass	signee all of Assignor's rig	int, title, and interest in and to the
ASSIGNOR:			
HOSANNA CHRISTIAN SCHOOL, INC By: Authorized Signer for Hosanna Christian School	By: Authorize	and Comments of Signer for Hosanna	Vice Chairman Christian School,
Inc	Inc	,	
CORP	ORATE ACKNOWLE	DGMENT	
<i>(</i>), .			**************************************
STATE OF CHLOON)) SS	C	OFFICIAL SEAL KRISTIL REDD OTARY PUBLIC- OREGON OMMISSION NO. 327508
COUNTY OF / CEC / CEC / C)	MITCUM	MMISSION EXPIRES NOV 16, 2003 ()
On this 23rd day of Apriles, Chairman +	1/ David C. Laser, Fret	before me, the unders	signed Notary Public, personally
and known to me to be (an) authorized agent(s) of the con	poration that executed the and a	cknowledged the to be the	e free and voluntary act and deed

COUNTY OF	con)	MY COMMISSION EXPIRES NOV 18, 2003		
Hosanna Christian Scru	Chairman + Jaul int Int as Tear id agent(s) of the corporation Bylaws or by resolution of it of execute this and in fact e	n that executed the and is board of directors, for to executed the on behalf of	before me, the undersigned Notary Public, personally vice Chairmar for acknowledged the to be the free and voluntary act and deed the uses and purposes therein mentioned, and on oath stated		
	CORPOR	ATE ACKNOWL	EDGMENTITLE has recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficier		
STATE OF)) SS	or as to its effect upon the title to any real property that may be described therein.		
COUNTY OF)			
On this	day of	, 20	, before me, the undersigned Notary Public, personally		
of the corporation, by authority of its	Bylaws or by resolution of it	ts board of directors, for '	acknowledged the to be the free and voluntary act and deed the uses and purposes therein mentioned, and on oath states of the corporation.		
that he or she/they is/are authorized			Residing at		
that he or she/they is/are authorized By		Residing) at		

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EXHIBIT "A" LEGAL DESCRIPTION

That portion of the NE1/4 NW1/4 and the SE1/4 of the NW1/4 lying Southeast of the U.S.B.R. A-3 Lateral Canal Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion lying within the SE1/4 of the NW1/4 and NE1/4 NW1/4 described as follows:

A tract of land situated in the NE1/4 NW1/4, SE1/4 NW1/4, SW1/4 NE1/4 Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point marking the Southwest corner of Block 6, Tract 1035, GATEWOOD, a duly recorded subdivision, said point being North 00 degrees 14'05" West 30.00 feet from the center 1/16 corner of said Section 14; thence North 89 degrees 58'56" West parallel to and 30 feet Northerly of the Southerly line of the NE1/4 NW1/4, said Section 14, 484.88 feet; thence South 00 degrees 01'04" East 358.74 feet; thence South 30 degrees 55'12" East 324.33 feet; thence South 01 degrees 44'41" East 428.54 feet; thence North 88 degrees 15'19" East 20.00 feet; thence South 01 degrees 44'41" East 170.00 feet to the Northerly right of way line of the 1-C-7 U.S.B.R. drain; thence along said right of way line, North 88 degrees 15'19" East 120.00 feet to the centerline of Glenwood Drive extended Northerly, continuing along said right of way line, North 83 degrees 15'19" East 540.01 feet, North 10 degrees 46'25" East 1175.49 feet, North 01 degrees 17'15" West 29.44 feet to the Northerly line of the SW1/4 NE1/4, said Section 14; thence leaving said right of way line, North 89 degrees 58'56" West 598.53 feet to the center 1/16 corner of said Section 14; thence North 00 degrees 14'05" West 30.00 feet to the point of beginning, with hearings based on said Tract 1035, Gatewood.

AND EXCEPTING THEREFROM all that portion thereof lying within the SE1/4 NW1/4

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