

03 APR 24 AM 10:54



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MTC-59823 LW

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:  
JESSE WITHERS

41171 STATE HWY 139  
TULELAKE, CA 96134

State of Oregon, County of Klamath  
Recorded 04/24/2003 10:54 a m.  
Vol M03 Pg 26450  
Linda Smith, County Clerk  
Fee \$ 2.00 # of Pgs 1

Until a change is requested all  
tax statements shall be sent to  
The following address:

JESSE WITHERS  
41171 STATE HWY 139  
TULELAKE, CA 96134

Escrow No. MT59823-LW

### WARRANTY DEED

GRETCHEN JEAN GATTIS AND FRITCHE LEE LAGE EACH AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JESSE WITHERS, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 16 IN BLOCK 2 OF HENLEY ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

602486

3910-031BO-00900-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$10,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 18<sup>th</sup> day of April, 2003.

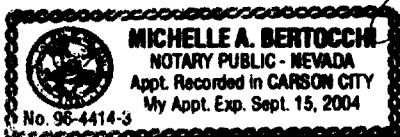
Gretchen Jean Gattis  
GRETCHEN JEAN GATTIS

SEE ATTACHED SIGNATURE PAGE

State of Nevada  
County of Carson

This instrument was acknowledged before me on April 18, 2003 by GRETCHEN JEAN GATTIS and ~~FRITCHE LEE LAGE~~.

Michelle A. Bertocchi  
(Notary Public)



My commission expires Sept. 15, 2004

\$21.00 ~