Vol. MO3 Page 26596

OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.: (0107440026 )6260543001

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

Assignment-Interv.-Recorded

State of Oregon, County of Klan	atl
Recorded 04/25/2003 4:55 a	m
Vol M03 Pg 26596-97	
Linda Smith, County Clerk	
Fee \$ 2600 # of Pgs 2	

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST
FOR VALUE RECEIVED, <u>U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK</u> , ITS <u>ATTORNEY-IN-FACT AND BY DIANA ANDERSON</u> , ITS <u>ATTORNEY-IN-FACT</u>
located at 101 HUDSON STREET, JERSEY CITY, NJ 07302 who is the beneficiary or his successor in interest under that certain trust deed dated:
MAY 25, 1994 , executed and delivered by: CHRISTOPHER GUY LAVERE AND LARRY ROUSE  Grantor, to U.S. SMALL BUSINESS ADMINISTRATION
trustee, in which ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION
is the beneficiary, recorded on AUGUST 1, 1994, in book M94 on page  23505 or as Instrument No. 85182 Reel/File number  , Microfilm number of the Mortgage Records of  KLAMATH County, Oregon, and conveying real property in said county described as follows:
as lollows.
hereby grants, assigns, transfers and sets over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
his executors, administrators and assigns, hereinafter

J=AL988.S.05943

called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

Loan No.

MIN 100025920001792660 MERS PHONE: 1-888-679-6377

## Loan No. (0107440026 )6260543001

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes

the plural.

C=S.725.0002

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MARCH 26, 2003 , But effective JANUARY 10, 2003 .

By DIANA ANDERSON ATTORNEY-IN-FACT	By  CARLA TENEYCK  ATTORNEY-IN-FACT
STATE OF <u>IDAHO</u> ) ss COUNTY OF <u>BONNEVILLE</u> )	
On <u>MARCH 26, 2003</u> , before me, the unde and State, personally appeared <u>CARLA TENEY</u> person who executed the within instrument as	
, and <b>DIANA AN</b> who executed the within instrument as the <b>AT</b> the Corporation that execut	<b>DERSON</b> known to me to be the person
of its board of directors. WITNESS and official seal.	Cranello parsante do 105 by 14mb of a resolució.
JOAN COOK (COMMISSION EXP. 02-16-07)	JOAN COOK NOTARY PUBLIC STATE OF IDAHO
NOTARY PUBLIC (NMRI.OR.2) P=S.001.05670  J=AL988.S	. 05943

MIN 100025920001792660 MERS PHONE: 1-888-679-6377