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Aspen 56751

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State of Oregon, County of Klamath
Recorded 04/25/2003 1:25 p.m.
Vol M03 Pg 26733
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

**WARRANTY DEED-STATUTORY FORM-GRANTEES, WITH RIGHT OF SURVIVORSHIP
INDIVIDUAL OR CORPORATE GRANTOR**

Deborah A. Ragsdale and Larry C. Ragsdale, Grantors, convey and warrant to Federal National Mortgage Association, Grantee, not as tenants grantee, the following-described real property free of encumbrances, except as specifically set forth herein, situated in Klamath County, Oregon, to wit:

Lot 1, Block 21, THIRD ADDITION TO RIVER PINE ESTATES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

commonly known as 149008 Snuffy Dr., LaPine OR 97739

The property is free from encumbrances.

The true consideration for this conveyance is a deed in lieu of foreclosure.

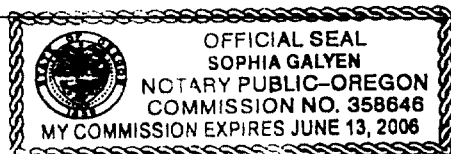
Dated this 25th day of March, 2003. If a corporate grantor, it has caused its name to be signed and seal affixed by its officers; done by order of its Board of Directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

LARRY C. RAGSDALE

Deborah Ragsdale
DEBORAH A. RAGSDALE

STATE OF OREGON) County of Deschutes) ss. This instrument was acknowledged before me on <u>March 25th</u> , 2003, by Deborah A. Ragsdale <u>Sophia Galyen</u> Notary Public for Oregon (SEAL) My commission expires: <u>6-13-2006</u>	STATE OF OREGON) County of Deschutes) ss. This instrument was acknowledged before me on _____, 2003, by Larry C. Ragsdale Notary Public for Oregon (SEAL) My commission expires: _____
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<p>WARRANTY DEED</p>	<p>SPACE RESERVED FOR RECORDER'S USE</p>	<p>STATE OF OREGON)) ss. County of Deschutes)</p> <p>I certify that the within instrument was received for record on the _____ day of _____, 2003 at _____ o'clock _____ m. and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument / microfilm/reception No. _____, Records of Deeds of said County.</p> <p>Witness my hand and seal of County affixed.</p> <p>_____ Name Title</p> <p>By _____ Deputy</p>
<p>Deborah A. Ragsdale Larry C. Ragsdale Grantors</p> <p>Federal National Mortgage Assn. Grantee</p> <p>ADDRESS FOR LENDER 400 Countrywide Way, SV35 Simi Valley CA 93065</p>		
<p>After recording, return to: BISHOP, LYNCH & WHITE, P.S. 720 OLIVE WAY, SUITE 1301 SEATTLE, WA 98101-1878 ATTN: DEED IN LIEU DEPT.</p>		
<p>_____ Name, address, zip</p> <p>Until a change is requested, all tax statements shall be sent to the following address: Nesi Muthucumaru Countrywide Home Loans 400 Countrywide Way, SV35 Simi Valley CA 93065</p>		