This document prepared by:
Document Control
Fairbanks Capital Corp.
3815 South West Temple
Salt Lake City, UT 84115

When Recorded mail to:
Document Control
Fairbanks Capital Corp.
P.O. Box 65250
Salt Lake City, UT 84165-0250.

Loan #: 0002722551 ROYCE NEWCOMB

K59403

Vol MO3 Page 27303

State of Oregon, County of Klamath
Recorded 04/28/2003 2 ' 58 pm.
Vol M03 Pg 27303
Linda Smith, County Clerk
Fee \$ 2100 # of Pgs /

(Space above this line for recorder use)

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Fairbanks Capital Corp. as servicing agent for DLJ Mortgage Capital, Inc., hereby grants, assigns and transfers to,

,all beneficial interest under that certain Mortgage/Deed of Trust in the principal amount of \$450000.00 dated 12/15/2000 executed by ROYCE NEWCOMB, Trustor, and recorded as Instrument No in Book M00, Page 46714 on 12-20-50 of Official Records in the County Recorder's Office of County, describing land therein as: 8333 HWY 140, KLAMATH FALLS, OR 97603.

## Legal Description: As more fully described in said Mortgage

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED: April 8, 2003

Witness;

Name: Kodi Kautz

Name: Jessica Martinez

Fairbanks Capital Corp. as servicing agent for DLJ Mortgage Capital, Inc.

By: Michelle Anderson

**Document Control Officer** 

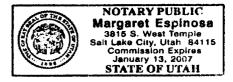
STATE OF <u>Utah</u>

) ss.

COUNTY OF Salt Lake)

On <u>April 8, 2003</u>, before me, the undersigned, a Notary public in and for the County and State, personally appeared <u>Michelle Anderson</u> who represented that he/she is duly authorized to sign for said corporation and who acknowledged that he/she signed the foregoing instrument and that the same used his/her free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.

Notary Public



(EB 20

1989 UTAH

\*

Kal. -