

215-150~21 M

MTC- 60368 LW APPLICATION TO EXEMPT A MANUFACTURED FROM TITLE AND REGISTRATION REQUIREMENTS

Owner's Certificate of Legal Interest

EM 47498

Instructions: The folic MV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current Certificate of Taxes Paid (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property

taxes and 5) A copy of county.	special assessme the recorded exe	ints have been pai mption application	d. (this form) mus	t be received by DM	V within 30 days of the date	of recording with the
			PART	T: LAND		
Please list in the interest in the la are none, write "	nd. If there are mo	e names and addi ore than two intere	resses of all mo	rtgagees, trust deed	beneficiaries or lienholders arate sheet of paper and attac	of record who hold a ch to this form. If ther
NAME AND ADDRESS			D 0 00	/ 1170	LOAN NUMBER	
FOREST PROD	UCTS FEDERA	L CREDIT UNI	ON P.O. BOX	(1179 - FALLS. OR 976(368240	
NAME AND ADDRESS			113111711	THELOT OR 3700	LOAN NUMBER	
legal description	e space below, the must be as reconseperate sheet of	ded by county rec	order. A certified	he land upon which the land dee	ne manufactured structure is d may be substituted. If addi	or will be located. Th
LOTS 9,10	0 <u>, 11 AND 12</u>	<u>_ BLOCK_53,_</u>	GRANDVIEW_A	DDLITION		
	LLEGE STREET		R 9762 3	· · · · · · · · · · · · · · · · · · ·		
3911-010CB	from assessor) -01400-000	MAP NUMBER 010CB			ACCOUNT NUMBER 606767	
PART II MANUFACTURED STRUCTURE						
YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATIO		
1980	KNGBK	16	60	AB7SC8470	R	
				S AND CERTIFICAT	IONS	
attach to this for	ured structure and m. If there are non	the land. If there e, write "none." So	are more than t ome counties m	wo interest holders i	olders or lien holders of recor please list them on a separa holder signatures to be not	te cheet of paper on
FOREST PRODUCT FEDERA CREDIT UNION P.O. BOX 117				ADDROVAL CIONATURE		
NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER				FOUST PRODUCTS FOIL.		
I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the						
submission of the	is application, if the	ere are none, I/we	have certified th	report of lot book rep is by writing "none" in	on are listed and have signed the space provided.	ed and approve of the
PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE) PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)				ODL / ID / CUSTOMER #		ELEPHONE #
PRINTED NAME OF APP	LICANT (OWNER OF LAN	D AND MANUFACTURED	STRUCTURE)	ODL / ID / CUSTOMER #	^r State of Oregon, Cou	inty of Klamath
RESIDENCE ADDRESS				MAILING ADDRESS	Recorded 04/28/2003 Vol M03 Pg 2749	<u>3:/9 p. </u>
					Linda Smith, County Cl	lerk
SIGNATURE OF APPLICANT/OWNER				SIGNATURE OF APPLICANTION Fee \$ 2/00 # of Pgs		
My Tichelle A. Andleson				X	Annual Control of the	
	FICE USE ONLY	vometion from title		RTIV	▼ OFFICE USE	ONLY V
app	roved pursuant to	ORS 820.510 and	d OAR 735-140-	n requirements for th 0010.	e manufactured structure lis	ted above is hereby
X &		yen			SIGNATURE DATE	2
	,		th the approp	oriate county by t	his date: Expiration date:	<u>ر</u>
735-6722 (9-02) SEE REVERSE FOR COUNTY RECORDING AREA STK# 30036						