MTC- 60480 KR

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

VIRGIL J. FIX

201 LAKE OF THE FOREST

BONNER SPRINGS, KS 66012

Until a change is requested all tax statements shall be sent to The following address:

VIRGIL J. FIX

201 LAKE OF THE FOREST

BONNER SPRINGS, KS 66012

MT60480-KR Escrow No.

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State of Oregon, County of Klamath m.

Recorded 05/01/2003 3:21 P Vol M03 Pg 29037-38

Linda Smith, County Clerk Fee \$ 2600 # of Pgs 2

WARRANTY DEED

JOHN BRIGGS, Grantor(s) hereby grant, bargain, sell, warrant and convey to: VIRGIL J. FIX, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

all those items of record and those apparent upon the land, if any, as of SUBJECT TO: the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$100,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

day of

BRIGGS

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on

 $\mathcal{Q}_{\mathsf{by}}^{\mathsf{J}}$ john Briggs.

My commission expires_

OFFICIAL SEAL KRISTI L REDD NOTARY PUBLIC- OREGON COMMISSION NO. 327508 MY COMMISSION EXPIRES NOV 16, 2003

EXHIBIT "A" LEGAL DESCRIPTION

Lots 11 in Block 2 of WOODLAND PARK, together with an undivided 1/88th interest in the following described land, two parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence Following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running; thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.