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State of Oregon, County of Klamath

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Linda Smith, County Clerk

Fee \$ 31.00 # of Pgs 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	
<b>Commercial Loan Service Center</b> <b>714 Main Street</b> <b>3rd Floor</b> <b>Klamath Falls, OR 97601</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
<b>BELCASTRO ENTERPRISES LLC</b>					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>447 MONTE VISTA DRIVE</b>			<b>ASHLAND</b>	<b>OR</b>	<b>97520</b>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
		<b>Limited Liability Co.</b>	<b>OR</b>		
<input checked="" type="checkbox"/> NONE					

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
<input type="checkbox"/> NONE					

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
<b>Klamath First Federal Savings &amp; Loan Association</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<b>540 Main Street</b>			<b>Klamath Falls</b>	<b>OR</b>	<b>97601</b>

## 4. This FINANCING STATEMENT covers the following collateral:

**All Fixtures and Assignment of Rents; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)**

5. ALTERNATIVE DESIGNATION (if applicable)		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable].		7. (ADDITIONAL FEE) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							
<b>7204500291</b>							

29083

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

**BELCASTRO ENTERPRISES LLC**

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE**12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate

**SEE ATTACHED EXHIBIT A**15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):**BELCASTRO LOVING TRUST DATED AUGUST  
16, 1990  
435 NORTH 2ND STREET  
KLAMATH FALLS, OR 97601**

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions

## EXHIBIT A

## Parcel 1:

A tract of land situated in the SW 1/4 NW 1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the West one-quarter corner of said Section 2, said point being marked by a brass plug in a capped monument which is 1.60 feet North of the centerline of State Highway 66 (South Sixth Street); thence North  $89^{\circ}44'52''$  East along the East-West centerline of said Section 2 (this is the bearing to the center one-fourth corner of said Section 2 which is monumented by a bolt in the pavement that is 1.20 feet North of the centerline of said highway) a distance of 517.06 feet; thence North  $00^{\circ}20'15''$  East a distance of 37.91 feet to a one-half inch iron pin on the Northerly line of State Highway 66 to be relocated a distance of 40.00 feet at right angles to the centerline of said highway, said point also being on the Westerly line of the Bennington property as described in Deed Volume 331 page 402, Klamath County Deed Records; thence North  $00^{\circ}20'15''$  East along the Westerly line of said Bennington property a distance of 186.70 feet to a 5/8 inch iron pin marking the True Point of Beginning of this description; thence South  $89^{\circ}43'30''$  West a distance of 136.30 feet to a 5/8 inch iron pin on the Easterly right of way line of Etna Street; thence North  $00^{\circ}20'15''$  East along the said Easterly right of way line 250.00 feet to the Northerly line of that tract of land described in Deed Volume 353 page 398, Klamath County Deed records; thence North  $89^{\circ}43'30''$  East along said Northerly line a distance of 147.78 feet; thence South  $00^{\circ}14'10''$  East a distance of 81.93 feet to the Northwesterly corner of the Albertson's Food Center Building; thence continuing South  $00^{\circ}14'10''$  East along the edge of the West wall of said building a distance of 123.96 feet to the Southwesterly corner thereof; thence South  $17^{\circ}20'35''$  West a distance of 46.27 feet to the True Point of Beginning of this description.

## Parcel 2:

A tract of land situate in the SW 1/4 NW 1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Easterly line of Etna Street and the Northerly right of way line of the Klamath Falls-Lakeview Highway, said point being 34 feet North and 381 feet East of the West one-quarter corner of said Section 2; thence North  $89^{\circ}43'30''$  East 136.3 feet; thence North  $0^{\circ}16'30''$  West 262.3 feet; thence South  $89^{\circ}43'30''$  West 136.3 feet, more or less, to the Easterly line of Etna Street; thence South  $0^{\circ}16'30''$  East 262.3 feet to the True Point of Beginning.

SAVING AND EXCEPTING THEREFROM the Southerly 90 feet described in Deed Volume 299 page 97, and the Northerly 72 feet described in Deed Volume 338 page 616, records of Klamath County, Oregon.