State of Oregon, County of Klamath
Recorded 05/05/2003 _8: 40 a_ m.
Vol M03 Pg _29349- 50_
Linda Smith, County Clerk
Fee $ _26.00_ # of Pgs _2_

—————State of Oregon————————————Space Above This Line For Recording Data—————————
REFERENCE#: 20030867400397 ACCOUNT#: 0654-654-7397739-0001

SHORT FORM LINE OF CREDIT DEED OF TRUST
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Form Line of Credit Deed of Trust ("Security Instrument") is
04/16/2003   and the parties are as follows:
TRUSTOR ("Grantor"):
RICHARD H. GASKILL

whose address is:
920 MARTIN ST KLAMATH FALLS, OR, 97601
TRUSTEE: **Wells Fargo Financial National Bank**
c/o Specialize Service
401 West 24th Street, National City, CA 91950
BENEFICIARY ("Lender"):   Wells Fargo Bank, N.A.
P. O. BOX 31557
BILLINGS, MT 59107

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH   ,State of Oregon, described as follows:
THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS THE NORTH 40 FEET OF LOTS 630 AND 631, BLOCK 107, HILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

with the address of 920 MARTIN ST KLAMATH FALLS, OR 976013457
and parcel number of 00R612876   , together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed $ 47,581.00   together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 05/20/2018 .

EQ239A (06/2002)   1   **OREGON - DEED OF TRUST**

4. **MASTER FORM LINE OF CREDIT DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Line of Credit Deed of Trust ("Master Form"), inclusive, dated **February 1, 1997** and recorded on February 10, 1997 as Instrument Number 32645 in Book M 97 at Page 4115 of the Official Records in the Office of the Recorder of KLAMATH County, State of Oregon, are hereby incorporated into, and shall govern, this Security Instrument.

5. **RIDERS.** If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

[N/A] Third Party Rider
[N/A] Leasehold Rider
[N/A] Other _____

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

RICHARD H. GASKILL _____ Grantor _____ 4-18-03 Date
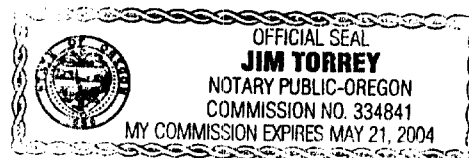
Grantor _____ Date (×6)

ACKNOWLEDGMENT:
(Individual)

STATE OF Oregon , COUNTY OF Klamath } ss.

This instrument was acknowledged before me on 4-18-03 by Richard H. Gaskill

(Signature of notarial officer)
Title (and Rank) Notary Public

My Commission expires: 5-21-04

OFFICIAL SEAL
JIM TORREY
NOTARY PUBLIC-OREGON
COMMISSION NO. 334841
MY COMMISSION EXPIRES MAY 21, 2004

(Seal)