

Return to:Teresa Burch825 NE Multnomah, Suite 1000Portland, OR, 97232Cost Center #10764

State of Oregon, County of Klamath

Recorded 05/06/2003 8:24 a. m.Vol M03 Pg 29809-12

Linda Smith, County Clerk

Fee \$ 36.00 # of Pgs 4

'03 MAY 6 AMB:24

RIGHT OF WAY EASEMENT

For value received, James B. Walters and Susan E. Walters, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 125 feet in width, and 791.17 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A and B attached hereto and by this reference made a part hereof:

A parcel of land situated in the NW ¼ of Section 14, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin on the west line of the SE ¼ of the NW ¼ of said Section 14 from which the Southwest corner of the NE ¼ of the NW ¼ of said Section 14 bears North 00°10'16" East 409.98 feet; thence from said point of beginning South 00°10'16" West along the west line of the SE ¼ of the NW ¼ of said Section 14 791.17 feet to a 5/8 inch iron pin; thence North 89°35'57" East 1,102.39 feet; thence North 791.15 feet; thence South 89°35'57" West 1,100.03 feet to the point of beginning.

Assessor's Map No.34 07 14

Tax Parcel No. 1700

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 22 day of April, 2003.

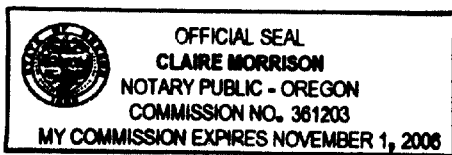
[Signature]
Grantor(s) James B. Walters

[Signature]
Susan E. Walters

INDIVIDUAL ACKNOWLEDGMENT

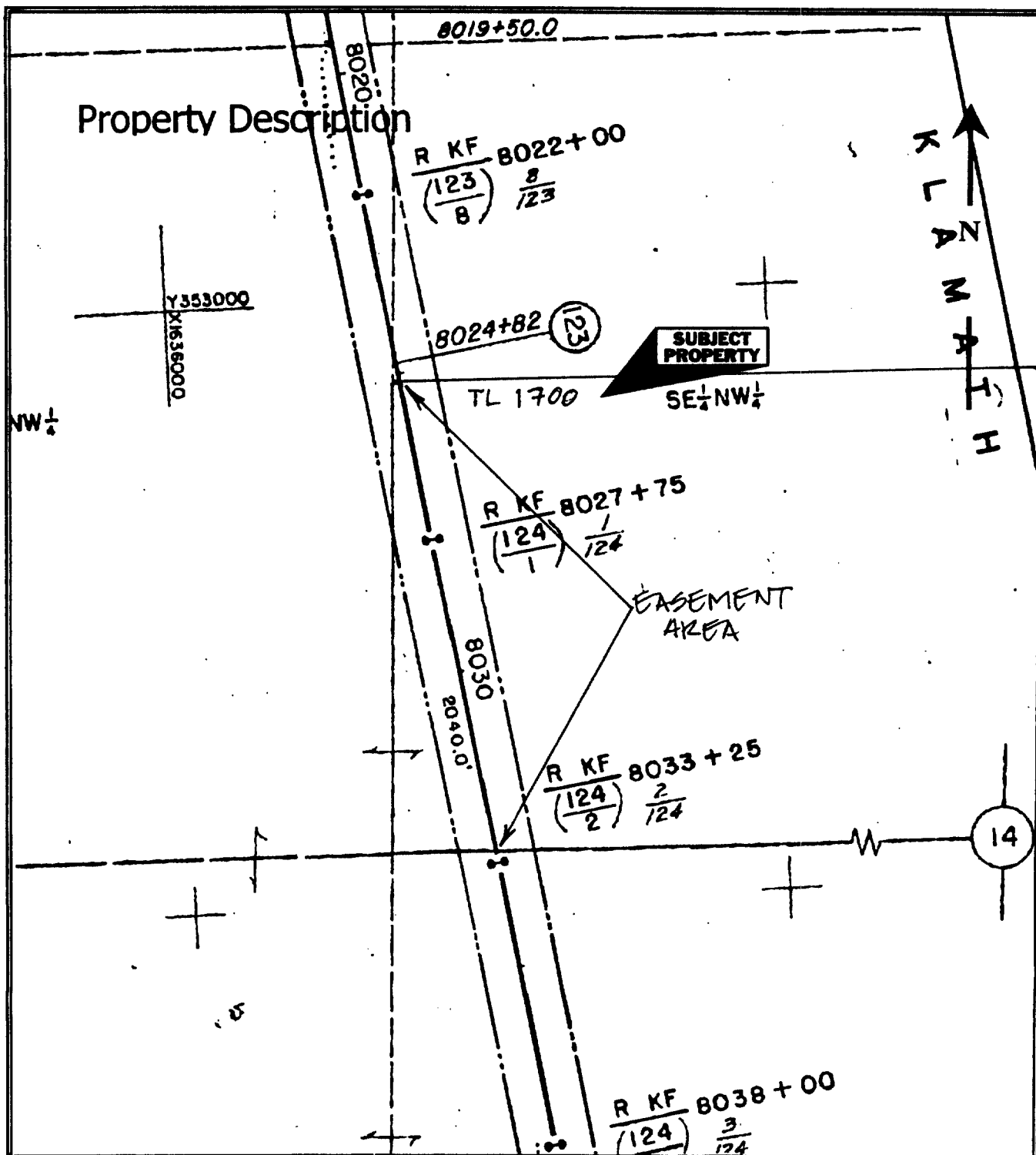
STATE OF Oregon)
County of Jackson) ss.

This instrument was acknowledged before me on this 22nd day of April, 2003, by James B and Susana Walters



[Signature]
Notary Public

My commission expires: 11-1-06



CC#:

WO#:

NAME: WALTERS

DRAWN BY:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change.

PacifiCorp

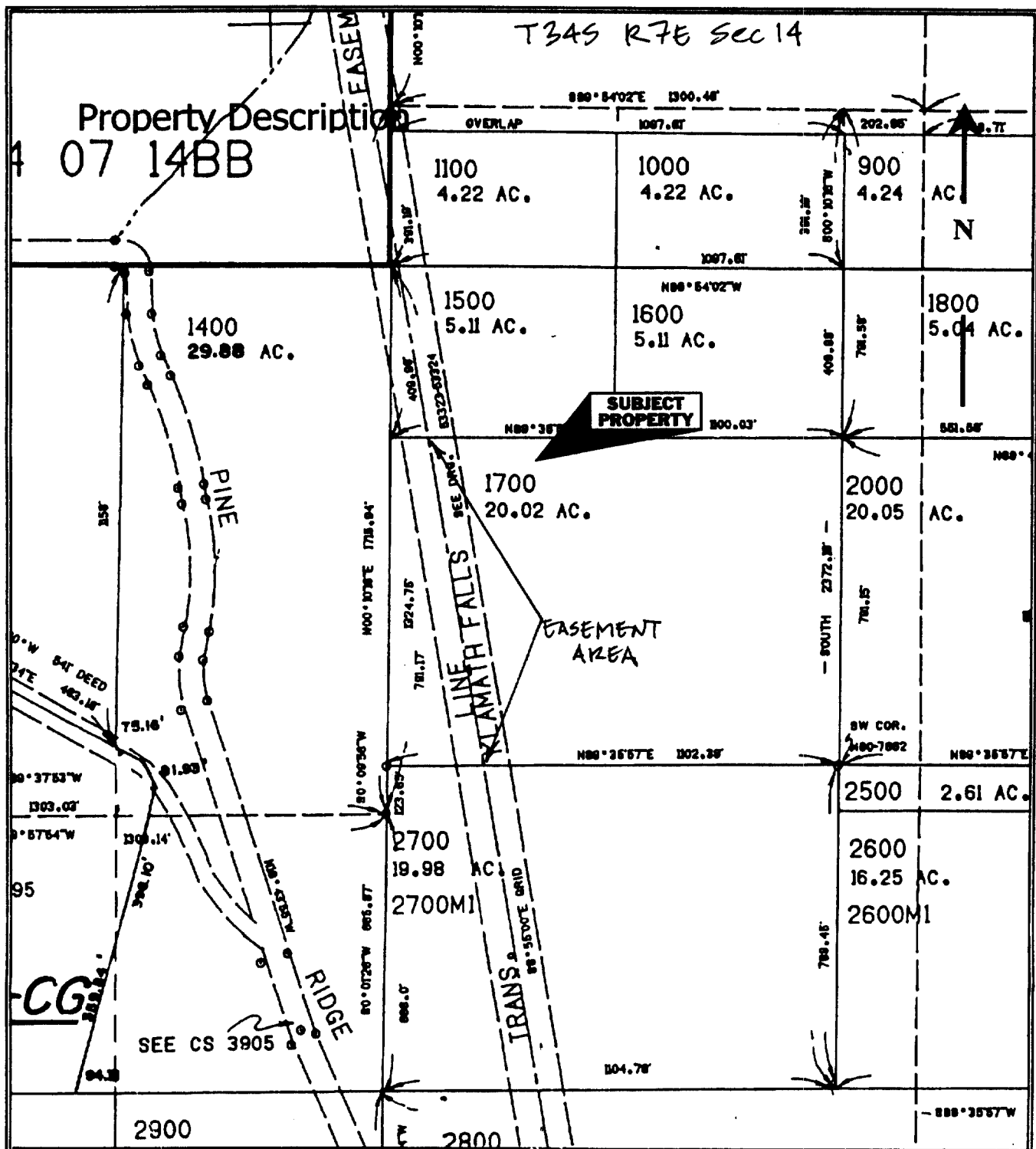
EXHIBIT B

SCALE: N/A

SHEET 2 OF 2

ROW#

20025163



CC#:

WO#:

NAME: WALTERS

DRAWN BY:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change.

PacifiCorp

EXHIBIT A

SCALE:

SHEET OF

OF

ROW #

ROW#
20025163