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AFTER RECORDING RETURN TO MIDSTATE ELECTRIC COOPERATIVE

03 MAY 6 AM 10:45

NOW ALL MEN BY THESE PRESENTS, that the undersigned, a duly authorized representative of bichael/Terri Anderson, the record owner(s) of the real property located in Klamath County, State of Oregon. The articularly described as:

2

97739

Portion: S1/2 NW1/4

Section: 36, Township: 24 South, Range: 8 East, Willamette Meridian

Tax Lot: 900

20020125

Tax Map: 24-8-36A

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20 foot easement of right-of-way, 10 feet each side of center line, and the right to enter upon the real property of the undersigned described as follows:

Commencing at the Northwest property corner, thence east along the North property line a distance of 2000 feet, more or less, to a point on the North property line, said point be being the True Point of Beginning of the easement being described herein, thence S.20°W. a distance of 720 feet, more or less, to a point, thence West a distance of 1150 feet, more or less, to a point being the terminus to the easement being described herein, containing 0.86 acres, more or less.

(over)

EASEMENT BETWEEN Michael/Terri Anderson P O Box 763 Gilchrist OR 97737 Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739 State of Oregon, County of Klamath Recorded 05/06/2003 /1:45 a. m. After recording return to: Vol M03 Pg <u>29896-97</u> Midstate Electric Cooperative, Inc. Linda Smith, County Clerk P.O. Box 127 Fee \$ 2600 # of Pgs a Pine, Oregon 97739

29897

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and

by the following persons:
THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.
WITNESS THE HAND OF SAID GRANTOR(S) on this 23 day of April , 20 03 Michael Roy Cholum Dem Anderson Grantor Grantor
STATE OF OREGON; County of Klamath ss.
The foregoing instrument was acknowledged before me this 23 day of April , 20 03
by Barbara J. Sullivan
OFFICIAL SEAL BARBARA J. SULLIVAN NOTARY PUBLIC-OREGON COMMISSION NO. 352325 MY COMMISSION EXPIRES DEC. 2, 2005 MY COMMISSION EXPIRES DEC. 2, 2005