

'03 MAY 7 PM3:08

WARRANTY DEED

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LAKWOODS DEVELOPMENT, LLC, AN OREGON LIMITED LIABILITY COMPANY,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
PACIFIC PIPELINE, INC., AN OREGON CORPORATION,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of JACKSON and State of Oregon, to wit:

LOT 13, BLOCK 1, TRACT NO. 1034 LAKEWOODS SUBDIVISION UNIT NO. 1,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 89,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: PO BOX 3085, CENTRAL POINT, OR 97502

Dated this 2nd day of May, 2003.

LAKWOODS DEVELOPMENT LLC
BY: David Hammonds
DAVID HAMMONDS, MEMBER



State of Oregon
County of JACKSON

This instrument was acknowledged before me on May 2, 2003 by DAVID
HAMMONDS.

Cordelia A. Craner
(Notary Public for Oregon)

My commission expires 6-7-05

ESCROW NO. AP0753945

Return to:
PACIFIC PIPELINE, INC.
PO BOX 3085
CENTRAL POINT, OR 97502

State of Oregon, County of Klamath
Recorded 05/07/2003 3:08 p. m.
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Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

21.00 M