



MTL 60885 -TA

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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

R. MONROE PIERCE

290 S. MIDDLE FORK RD

GARDEN VALLEY, ID 83622

State of Oregon, County of Klamath

Recorded 05/13/2003 2:57 p m.

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Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

Until a change is requested all
tax statements shall be sent to
The following address:

R. MONROE PIERCE

290 S. MIDDLE FORK RD

GARDEN VALLEY, ID 83622

Escrow No. MT60885-TA

'03 MAY 13 PM2:57

WARRANTY DEED

JEFF J. MASSIE and TAMI TRIPP-MASSIE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

R. MONROE PIERCE and JUDY PIERCE MEEDS, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 2, 3 AND 4 IN BLOCK 25 OF KLAMATH FALLS FOREST ESTATES , HIGHWAY 66 UNIT PLAT NO., ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

459970

3811-004A0-01100

459961

3811-004A0-01200

459952

3811-004A0-01300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$8,850.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 12 day of MAY, 2003.

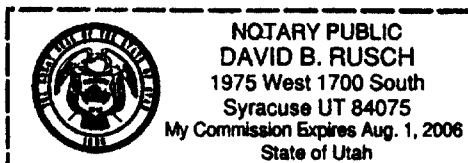
Jeff J. Massie
JEFF J. MASSIE

Tami Tripp-Massie
TAMI TRIPP-MASSIE

State of UTAH

County of WEBER

This instrument was acknowledged before me on 12 MAY, 2003 by JEFF J. MASSIE and TAMI TRIPP-MASSIE.



David B. Rusch
(Notary Public)

My commission expires Aug. 1, 2006