

LOAN NO. 681198

MELLON MORTGAGE COMPANY
P. O. BOX 4883
HOUSTON, TEXAS 77210

Vol M03 Page 33465

State of Oregon, County of Klamath
Recorded 05/19/2003 4:26 a m.
Vol M03 Pg 33465
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

'03 MAY 19 AM 9:26

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

MATRIX CAPITAL BANK

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Deed of Trust (the "Security Instrument") bearing date of JUNE 12, 1998 made and executed by RICHARD E. ROBERTSON AND SUSAN H. ROBERTSON AND STEVEN L. PRICE

which said Security Instrument was recorded on June 25th, 1998 as Reception No. M98 at Page 22206, in the office of the County Clerk and Recorder of KLAMATH OREGON and which Security Instrument covers property described as: LOT 6 IN BLOCK 4 OF TRACT 1152, NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

PROPERTY ADDRESS: 5440 NORTHWOOD COURT
KLAMATH FALLS, OREGON 97601
LOAN AMOUNT: \$223,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

JUN 30 1998
Mellon Mortgage Company

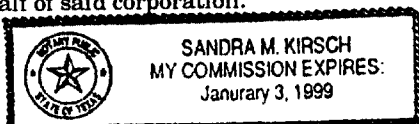
BY: Wayman Lim
WAYMAN LIM, MTG. TECH.

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF HARRIS

This instrument was acknowledged before me on **JUN 30 1998**
WAYMAN LIM, MTG. TECH.
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
on behalf of said corporation.

corporation by himself/herself as such officer.



The precise residence address of the assignee:

Sandra M. Kirsch
(Name of officer)

(Title of officer)

PLEASE RECORD FIRST

After Recording Return To:

My Commission Expires

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600