## MTC- 60168 MS

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## AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420

State of Oregon, County of Klamath
Recorded 05/19/2003 3:25 pm.
Vol M03 Pg 33748
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

| Filed for Record at Request of: W                                                                                     | HIDBEY ISLAND B                                      | ANK                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ΔSS                                                                                                                   | SIGNMENT OF D                                        | DEED OF TRUST                                                                                                                                                                                                                               |
| For Value Received, the undersigned as E                                                                              |                                                      |                                                                                                                                                                                                                                             |
|                                                                                                                       |                                                      |                                                                                                                                                                                                                                             |
| Principal Residential Mortgage Inc.  whose address is 711 High Street, De                                             | s Moines, IA 50392-0740                              |                                                                                                                                                                                                                                             |
| whose address is 711 high Street, De-                                                                                 |                                                      | April 30 , 2003 , executed                                                                                                                                                                                                                  |
| y Sharon K Shockey                                                                                                    |                                                      |                                                                                                                                                                                                                                             |
| irantor(s), to Amerititle                                                                                             | 2000                                                 |                                                                                                                                                                                                                                             |
| rustee, and recorded on May 2<br>age 29225 under Auditor's File N                                                     | , 2003                                               | , in Volume M03 of Mortgage, at<br>, Records of Klamath County,                                                                                                                                                                             |
| 3                                                                                                                     | ribing land therein as:                              | , Accords of Thamas County,                                                                                                                                                                                                                 |
| Lot 93, LEWIS TRACTS, according to the                                                                                | AT.                                                  | in the                                                                                                                                                                                                                                      |
| Office of the County Clerk of Klamath Co                                                                              | 4 5 4 7                                              | s in the                                                                                                                                                                                                                                    |
| omoo o, and oddin, olom or manner of                                                                                  | T.A.                                                 |                                                                                                                                                                                                                                             |
| Assessor's Property Tax Parcel/Account Notes therein describing the accrued or to accrue under said December 25/15/03 | ped or refered to, the mored of Trust.               | Whidbey Island Bank  Sy  Lyn D Paris/Sandra Lillebo                                                                                                                                                                                         |
| ,                                                                                                                     |                                                      | VP, Wholesale Manager                                                                                                                                                                                                                       |
| State of Oregon                                                                                                       |                                                      |                                                                                                                                                                                                                                             |
| County of:Coo.5                                                                                                       |                                                      |                                                                                                                                                                                                                                             |
| on oath stated that (he/she/they)(is/are) at<br>President of Whidbey Island Bank to be th<br>his instrument.          | e me and said person(s) authorized to execute the in | acknowledged that (he/she/they) signed this instrument, astrument and acknowledged it as the Assistant Vice of such party(ies) for the uses and purposes mentioned in OFFICIAL SEAL DENISE HARRIS NOTARY PUBLIC-OREGON COMMISSION NO 340536 |
| Dated: 5/15/43                                                                                                        | Derse t                                              | W MY COMMISSION EXPIRES FEB. 1, 2005 X                                                                                                                                                                                                      |
|                                                                                                                       |                                                      | and for the State of Oregon.                                                                                                                                                                                                                |
|                                                                                                                       |                                                      | expires: 2-1-05                                                                                                                                                                                                                             |
|                                                                                                                       | my appointment                                       | expires:                                                                                                                                                                                                                                    |