

RECORDING REQUESTED BY

Vol M03 Page 33878

MAY 20 AM 9:55

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

JULIA STAUVENHAGEN

115 MI BOX 304

SCHOFIELD BARRACKS, HI

96857

State of Oregon, County of Klamath
Recorded 05/20/2003 9:55 a.m.
Vol M03 Pg 33878
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 3RD day of MAY 2003, 19____
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON
the parties of the first part,

AND JULIA STAUVENHAGEN the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Thousand Eight Hundred + Forty Dollars + Fifty Cents Dollars,
lawful money of the United States of America, to Y 60 in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and
sell, convey and confirm unto the said party of the second part, and to HEIR heirs and assigns
forever, all th_____ certain lot, piece, or parcel of land situate, lying and being in the
UNITED STATES County of KLAMATH, State of
OREGON and bounded and particularly described as follows, to-wit:

LOT 17 BLOCK 102 Klamath Falls Forest Estates Highway 66
Unit No 4 according to the official plat thereof on file
in the office of the County Clerk of Klamath County,
Oregon.

IN WITNESS WHEREOF, the said party of the first part, ha_____ hereunto set _____ hand and
seal_____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson

Elizabeth Thompson

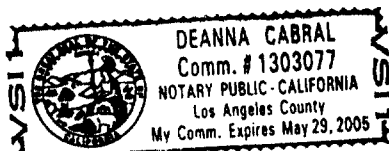
STATE OF CALIFORNIA,

County of Los Angeles

SS.

ON 5/5/03, 19____, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thompson and Elizabeth Thompson
known to me, _____ to be the persons whose names are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Deanna Cabral
Notary Public in and for said County and State.