

'03 MAY 21 AM 8:30

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PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

State of Oregon, County of Klamath
Recorded 05/21/2003 8:30 a m.
Vol M03 Pg 34183
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

Stewart Mortgage Information
Attn. ~~Sherry Doza~~ *Wesley Hoos*
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0620549223

Other Loan Number: 1693173662
Investor Number: 720333546

81399

405_2249

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of DEED OF TRUST

STATE OF OREGON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RANDALL SIMONSON, III AND NATASHA SIMONSON ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon:

Recording Ref: Microfilm M02, Page No. 9991-9999, Date of Mortgage 2/13/2002

Loan Amount: \$121,334.00

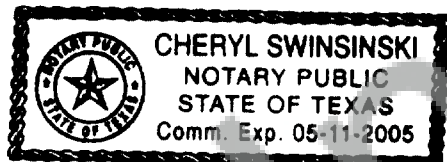
Property Address: 4841 LOMBARD DRIVE, KLAMATH FALLS, OR 97603

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of October A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.



By: S.D.
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of October A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cyp

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



MIN Number: 100027716931736621



MERS Phone: 1-888-679-6377