MTC GOESS -TA

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THIS SPACE RESERVED FOR RECORDER'S USE

CORRECT THE LEGAL DESCRIPTION.

After recording return to: R. MONROE PIERCE 290 S. MIDDLE FORK RD GARDEN VALLEY, ID 83622	State of Oregon, County of Klamath Recorded 05/13/2003 2:57 m. Vol M03 Pg 32052 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /
Until a change is requested all tax statements shall be sent to The following address:	State of Oregon, County of Klamath Recorded 05/21/2003 ///200a.m. Vol M03 Pg 34252 Linda Smith, County Clerk
R. MONROE PIERCE	Fee \$ 2/00 RR # of Pgs /
290 S. MIDDLE FORK RD	
GARDEN VALLEY, ID 83622	
Escrow No. MT60885-TA	THIS DOCUMENT IS BEING RE-RECORDED TO

'03 MAY 13 PM2:57

WARRANTY DEED

JEFF J. MASSIE and TAMI TRIPP-MASSIE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

R. MONROE PIERCE and JUDY PIERCE MEEDS, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 2, 3 AND 4 IN BLOCK 25 OF KLAMATH FALLS FOREST ESTATES , HIGHWAY 66 UNIT PLAT NO. 2 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

459970 3811-004A0-01100 459961 3811-004A0-01200 459952 3811-004A0-01300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$8,850.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

UTAM State of County of WEBER

This instrument was acknowledged before me on and TAMI TRIPP-MASSIE.

> **NOTARY PUBLIC** DAVID B. RUSCH 1975 West 1700 South Syracuse UT 84075 sion Expires Aug. 1, 2006

State of Utah

oy JEFF J. MASSIE

My commission expires_

21.00 RR 1 91.00 N