

After recording please return to:

pt: Smile4u, Inc  
PO Box 101  
Lynden, WA 98226  
APN: R-3611-001A0-05200-000

State of Oregon, County of Klamath  
Recorded 05/23/2003 11:47a m.  
Vol M03 Pg 34932  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

DEED

For and in consideration paid, the undersigned, **Judith Carlene Chapman**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **Smile4u, Inc**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION: Nimrod River Park 5<sup>th</sup> Addition, Block 64, Lot 42**

Situate in the County of **Klamath** in the state of **Oregon**.

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Dated this 12<sup>th</sup> day of May, 2003.

X Judith Carlene Chapman

STATE OF FLORIDA

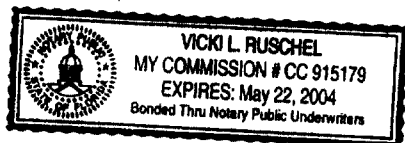
County of Escambia } ss.

(INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that JUDITH CARLENE CHAPMAN is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be \_\_\_\_\_ free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 12<sup>th</sup> day of May, 2003.

Vicki L. Ruschel



Print Name Vicki L. Ruschel  
Notary Public in and for the State of FLORIDA  
My appointment expires: 5-22-2004

Personally Known