

03 MAY 23 AM 10:59



WESTERN
TITLE & ESCROW COMPANY

Vol M03 Page 34972

WARRANTY DEED -- STATUTORY FORM

BISMARK MORTGAGE COMPANY LLC, Grantor,

conveys and warrants to

CINDY L. CARLSON, ~~an individual, Grantee~~, As Her Sole and separate property

the following described real property, free of encumbrances except as specifically set forth herein, to wit:

LOTS 3 AND 4, BLOCK 1, TRACT NO. 1056, WAGON TRAIL ACREAGES NO 1,
according to the official plat thereof on file in the office of the Clerk
of Klamath County, Oregon.

Tax Account No(s): 127632

Map/Tax Lot No(s): 2309-001A0-01800-000

This property is free from encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is \$152,500.00 .

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 19th day of May, 2003.

BISMARK MORTGAGE COMPANY LLC

BY: 

DOUGLAS CULVER,
PRESIDENT

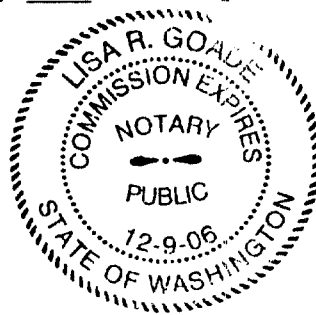
STATE OF WASHINGTON, COUNTY OF KING) SS.

This instrument was acknowledged before me on May 19th, 2003 by DOUGLAS CULVER AS PRESIDENT OF BISMARK MORTGAGE COMPANY LLC.



(Notary Public)

My commission expires 12-9-06



After recording return to:
WESTERN TITLE & ESCROW COMPANY
16455 WILLIAM FOSS ROAD
LA PINE, OR 97739

Until a change is requested all tax statements shall be sent to the following address:

CINDY L. CARLSON

~~1147 NW DARNELLE STREET
HILLSBORO, OR 97124~~

153650 Wagon Trail Rd.
Lapine, OR 97739

TITLE NO.

00057025

Aspen

ESCROW NO.

14-0027303

State of Oregon, County of Klamath
Recorded 05/23/2003 10:59 a. m.
Vol M03 Pg 34972
Linda Smith, County Clerk
Fee \$ 2100 # of Pgs 1

21 A