

'03 MAY 27 AM 8:51

State of Oregon, County of Klamath  
Recorded 05/27/2003 8:51a m.  
Vol M03 Pg 35397  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

pk. HOMEOWNERS LOAN CORP.  
4501 CIRCLE 75 PARKWAY, STE F6300  
ATLANTA, GA 30339

~~Orig No.~~ 7009525  
Loan No. 40080164

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

**Mortgage Electronic Registration Systems, Inc.**  
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated **FEBRUARY 14, 2003**  
executed by **CHERYL ROSANNE SWAN**

, Borrower;

to **AMERICAN WEST TITLE**

and securing a note in the sum of \$ **81,000.00** and recorded in Book M03 at Page 105761

105761 in the office of the Chancery Clerk of **KLAMATH** County, describing land therein as: OR.

~~SEE ATTACHED EXHIBIT "A"~~

*Recorded on 02-21-2003*

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

PREPARED BY:  
**PREMLATA PATEL**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000  
*P. Patel*

MERS #: 1000460-000 7009525-6  
PH #: 1-888-679-6377

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 2/14/03

(There is no Corporate Seal)

**HOMEOWNERS LOAN CORP.**  
*[Signature]*  
**SHARON LEE**  
**ASSISTANT VICE PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF GA )  
COUNTY OF Cobb ) SS:

Personally appeared before me the undersigned authority in and for the state and county on **FEBRUARY 14, 2003**, the aforesaid **SHARON LEE**, who acknowledged that (s)he is **ASSISTANT VICE PRESIDENT** of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act for and on behalf of said corporation.

Given under my hand and official seal this 14 day of February 2003



Signature: *[Signature]*  
**JAMAL O. DAVIS**  
Name (typed or printed)  
My Commission Expires: 11.3.06