APPLICATION TO EXEMPT A MANUFACTURED STR FROM TITLE AND REGISTRATION REQUIREMENTS

EM 47833

Owner's Certificate of Legal Interest

Instructions: The follo

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- The certificate of title with all necessary releases.
- A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current Certificate of Taxes Paid (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the

county.					
			IT I: LAND		
Please list in the spa interest in the land. It are none, write "none	there are mo	e names and addresses of all m re than two interest holders, plea	ortgagees, trust deed base list them on a separa	eneficiaries or lienhole ate sheet of paper and	ders of record who hold an lattach to this form. If there
NAME AND ADDRESS		LOAN NUMBER			
EAGLE HOME M	ORTGAGE,	COAL HOMBEN			
NAME AND ADDRESS	- ****			LOAN NUMBER	
10510 N.E.	NORTHUP				
legal description mus	st be as record	legal description and location of ded by county recorder. A certifie paper and attach to this form. Lo	ed copy of the land deed	may be substituted, if	additional space is needed
_ 1329, ACCORD	ING TO TH	E OFFICIAL PLAT THEREX	OF ON FILE IN TH		
PROPERTY ADDRESS 4858 MEADOW	GLEN LOOP	, KLAMATH FALLS, OR 9	7603	KLAMATH	COUNTY, ORECON.
TAX LOT NUMBER (from assessor) MAP NUMBER				ACCOUNT NUMBER	
,		3909-013AB-07700		886785	
			ACTURED STRUCTUR		
YEAR MAK	<u> </u>	WIDTH LENGTH	VEHICLE IDENTIFICATION		
1992 SI	LVER	27' 67'	17707000		
		PART III: SIGNATUR	ES AND CERTIFICATION	ONS	
in the manufactured	Structure and there are non URITY INTEREST H		two interest holders, of	PPROVAL SIGNATURE APPROVAL SIGNATURE	enerate sheet of nanor and
	· · · · · · · · · · · · · · · · · · ·			X	
submission of this ap PRINTED NAME OF APPLICAN MITZI S. JOHN	and security plication. If the rowner of Land SON	de on this application are true to interest holders listed on the title ere are none, I/we have certified D AND MANUFACTURED STRUCTURE)	e report or lot book repo	ort are listed and have	s, trust deed beneficiaries, signed and approve of the
PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)			ODL/ID/CUSTOMER#	DATE OF BIRTH	TELEPHONE #
					()
RESIDENCE ADDRESS	The Loop	WINNESS OF CO.	MAILING ADDRESS		
SIGNATURE OF APPLICANT/OF	MNER LOOP,	KLAMATH FALLS, OR 976	SIGNATURE OF ARRUPANT		
w/Mita O A	Hancon '	for Americalle, for	SIGNATURE OF APPLICANT/	OWNER	
	USE ONLY				
			ART IV	▼ OFFICE	E USE ONLY 🔻
YES approve approve	u pursuant to	kemption from title and registrati ORS 820.510 and OAR 735-140	on requirements for the 0-0010.		
X Sinh	Coop	رور کام		SIGNATURE DA	03
	VOID if n	ot recorded with the appro	priate county by th	is date: EXPIRATION I	
735-6722 (9-02)		SEE REVERSE FOR CO	OUNTY RECORDING		STK# 200255

POWER OF ATTORNEY

36012

(DMV USE ONLY)

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

VEHICLE DESCRIPTION:						
YEAR: 1992 LICENSE: X217988	MAKE: SILVE TITLE:	BODY: HT VEH ID: 17707000				
To include right of so	-	day of <u>May</u> , <u>2003</u> .				
Mitzi so Johnson	meon	State of Oregon, County of Klamath Recorded 05/28/2003 3:27 p m. Vol M03 Pg 360//-/2 Linda Smith, County Clerk Fee \$ 26 cm # of Pgs 2				