

AFTER RECORDING RETURN TO:

City Recorder
500 Klamath Avenue
Klamath Falls, OR 97601

CLERK'S STAMP:

State of Oregon, County of Klamath
Recorded 05/29/2003 1:47 p.m.
Vol M03 Pg 36257-59
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

REVOCABLE LICENSE & ENCROACHMENT PERMIT

The City of Klamath Falls, Oregon, a municipal corporation (City) and Douglas Everett (Grantee) for and in consideration of the covenants and conditions hereinafter set forth, agree as follows:

City hereby gives and grants to Grantee, its successors and assigns, upon the terms and subject to the conditions hereinafter set forth, non-exclusive permission to encroach upon a portion of the 600 Block of the Oak Avenue right-of-way in the City of Klamath Falls at 632 Oak Avenue, Klamath Falls, OR (as shown on the attached map Exhibit "A"). This license/permit is granted for the limited purpose of constructing an entry portico roof over a public sidewalk and is subject to the following conditions:

- 1) Grantee shall comply with all relevant local, state and federal regulations pertaining to Grantee's use of the area, including but not limited to, City Planning and building regulations; The portico roof shall not exceed 21" intrusion into the right-of-way, shall not exceed 8 feet in width and all overhang shall be placed a minimum of 7 feet above the sidewalk;
- 2) Grantee shall submit the as-built construction plans to the City's Public Works Department and shall conform to any modifications or restrictions imposed by the Department; and
- 3) Grantee shall be responsible for the maintenance of the portico roof, for all expenses for removal of the portico roof, if required under this license/permit, and for restoration of the right-of-way damaged by maintenance or removal.

Grantee agrees to pay to the City, as compensation for the privileges herein granted, the sum of Eighty-One Dollars (\$81.00), receipt of which is hereby acknowledged by City.

Grantee shall save and hold harmless the City from, and indemnify the City against, any and all liability for or on account of any death or injury to persons, or damage to property incurred in any manner whatsoever growing out of Grantee's use or the public's loss of the privileges herein granted.

This agreement shall run from year to year unless terminated. It may be terminated upon sixty (60) days written notice by either party. Upon termination, Grantee shall remove all structures herein authorized and restore the public right-of-way in accordance with the directions of the City's Director of Public Works within sixty (60) days.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed this 29th day of May, 2003.

CITY OF KLAMATH FALLS

GRANTEE

By: [Signature]
City Manager

By: [Signature]

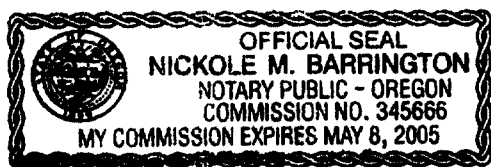
Attest: [Signature]
City Recorder

STATE OF OREGON } ss.

County of Klamath

On the 29th day of May, 2003, personally appeared Jeffrey D. Ball and Elisa D. Olson, who, each being first duly sworn, did say that the former is the City Manager and the latter is the City Recorder of the City of Klamath Falls, an Oregon municipal corporation, and that the instrument was signed on behalf of said municipal corporation; and each of them acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:



[Signature]
Notary Public for Oregon
My Commission Expires: 5-8-2005

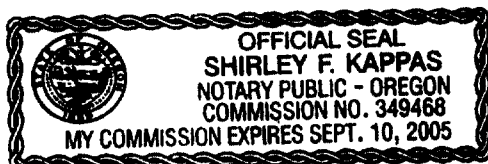
STATE OF OREGON } ss.

County of Klamath

On the 20th day of May, 2003, personally appeared Douglas Everett and he/she acknowledged that said instrument was signed and to be of his/~~her~~-voluntary act and deed.

BEFORE ME:

[Signature]
Notary Public for OR
My Commission Expires: 9-10-05



EVERETT VETERINARY HOSPITAL

BOARDING FACILITY

PREPARED FOR:

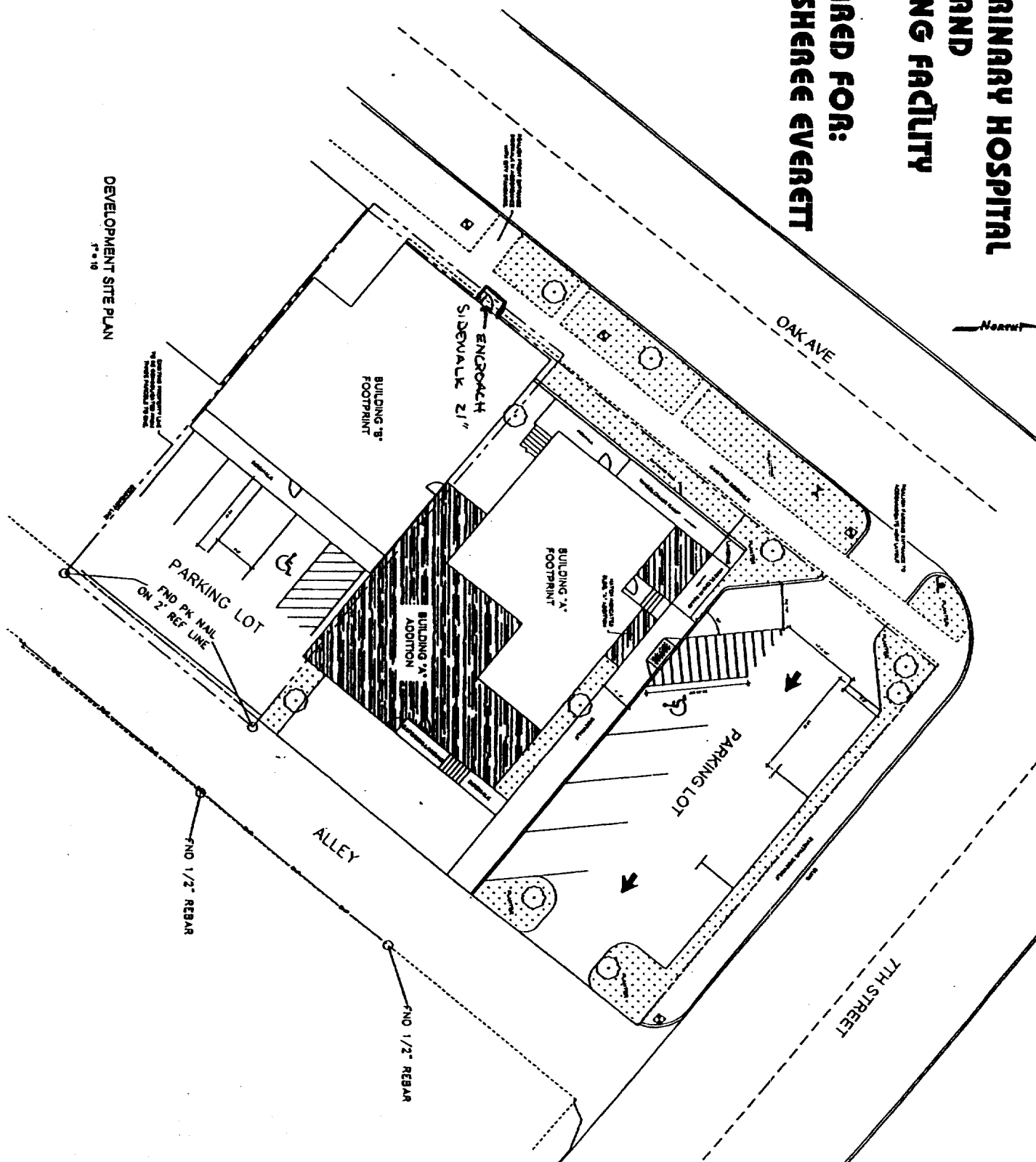
POUG AND SHEREE EVERETT

LICENSE NO.

- **RELATIVE MOVEMENT OF MOTORS**
- **WATER VALVE**
- **WATER METER**
- **CATCH BASIN**
- **PLANT**
- **PIPE, ADDITION MOTOR**

GENERAL INFORMATION:

DEPT. OF AGRICULTURE, WASHINGTON.
PLANTER'S DIRECTORY - 1931.
 For a copy of directory for Florida
 send 10c. to Dept. of Agriculture, Wash-
 ington, D.C. or to nearest U.S.A.
 branch office.
 No. 1000. Published May 1931.
 100 pages. Price 10c. per copy.
 No. 1001. Published May 1931.



DEVELOPMENT SITE PLAN