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State of Oregon, County of Klamath Recorded 05/29/2003 3:09 p . m. Vol M03 Pg 36333-Linda Smith, County Clerk Fee \$ 2600 # of Pgs 2

Recording Requested By/Return To: FHHLC - POST CLOSING MAIL ROOM 10741 KING WILLIAM-MAIL CODE 6708 DALLAS, TX 75220

ASSIGNMENT OF DEED OF TRUST 0043277458

For Value Received, WESTERN MORTGAGE BROKERS INC.

, holder of a Deed of Trust (herein "Assignor") whose address is

1580 VALLEY RIVER DR. #260, EUGENE, OR 97401

, does hereby grant, sell,

assign, transfer and convey, unto FIRST HORIZON HOME LOAN CORPORATION

organized and existing under the laws of THE STATE OF KANS. whose address is 4000 HORIZON WAY, IRVING, TX 75063 THE STATE OF KANSAS a certain Deed of Trust, dated May 16th, 2003

(herein "Assignee"),

, a corporation

RANDY D WELLETTE & JUDIE A WELLETTE

, made and executed by

to WESTERN PIONEER TITLE COMPANY

following described property situated in CRESCENT LAKE of Oregon:

Trustee, upon the , State

LOTS 17 & 18 IN BLOCK 4 OF TRACT NO. 1069, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

such Deed of Trust having been given to secure payment of THIRTY THOUSAND & 00/100

30,000.00 (\$

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M 03 Records of Klamath No.) of the

at page 36319

(or as

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust with Acknowledgment

995W(OR) (9711)

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VMP MORTGAGE FORMS - (800)521-7291

OFFICIAL SEAL

JONATHAN MAHURIN NOTARY PUBLIC-OREGON COMMISSION NO. 365779

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

WESTERN MORTGAGE BROKERS INC. BRYAN ASHBY, ATTORNEY IN FACT Attest Seal: WESTERN MORTGAGE BROKERS INC. This Instrument Prepared By: 1580 VALLEY RIVER DR.#260, EUGENE, OR 97401 , address: , tel. no.: 541-341-1400 State of OREGON County of CLACKAMAS This instrument was acknowledged before me on MAY 16, 2003 by **BRYAN ASHBY** as ATTORNEY IN FACT WESTERN MORTGAGE BROKERS INC. of

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-995W(OR) (9711)