SPECIAL WARRANTY DEED

OREGON

KNOW ALL PERSONS BY THESE P	PESENTS That ANTHONY J. PRINCIPI
whose address is Veterans Administra consideration of ONE HUNDRED FIFTE	tary of Veterans Affairs, an Officer of the United States of America, tion, Washington, D. C. 20420, hereinafter referred to as Grantor, in EN THOUSAND AND NO/100 DOLLARS (\$115,000.00)
paid by MIKE D. HARGAN and JOANN and JOANNE ARLENE HARGAN, Trus Grantee(s) does bargain and sell and	E. M. HARGAN, husband and wife and FLOYD PATRICK HARGAN tees of The Hargan Family Trust **, hereinafter referred to as convey unto said Grantee(s) and the heirs or successors and assigns of real property, with the tenements, hereditaments, and appurtenances, County of Klamath, Oregon, to wit:
See Attached Lega	l Description Exhibit "A"
Tax Account No. 5	31838
Situs Address: 26	446 Lindley Way lamath Falls, Oregon 97601
	orded November 17, 1976 in Volume M76 page 18288; EAsement recorded Novebmer 6, 1979 in Volume
** dated March 4, 1987	State of Oregon, County of Klamat Recorded 06/02/2003 8'45 a.r Vol M03 Pg 36997-99 Linda Smith, County Clerk Fee \$ 3/\infty # of Pgs 3
	1 cc 3 # 011 gs
AFTER RECORDING RETURN TO: Mr. & Mrs. Mike Hargan The Hargan Family Trust 11939 Crystal Springs Rd. Klamath Falls, Oregon 97603	SEND TAX STATEMENTS TO: Mr. & Mrs. Mike Hargan The Hargan Family Trust 11939 Crystal Springs Rd. Klamath Falls, Oregon 97603
laws and regulations. Before signing or	e property described in this instrument in violation of applicable land use accepting this instrument, the person acquiring fee title to the property or county planning department to verify approved uses.
successors and assigns of Grantee(s), for heirs or successors and assigns of Grante above-granted premises to the said Grantee	e-described and granted premises unto the said Grantee(s) and the heirs or ever. Grantor covenants to and with the above-named Grantee(s), and the e(s) that Grantor will, and his/her successors shall warrant and defend the antee(s) and the heirs or successors and assigns of Grantee(s), forever, of all persons claiming by, through, or under the Grantor.
instrument to be executed in his/her name thereunto duly appointed, qualified, and	h theday ofMay , 2003 , has caused this ne and on his/her behalf by the undersigned Loan Guaranty Officer, being lacting pursuant to sections 212 and 1820 of Title 38, United States Code, 20 of the Regulations pursuant thereto, as amended, and who is authorized
EXECUTED IN THE PRESENCE OF	• ANTHONY J. PRINCIPI (SEAL)
*	As Secretary of Veterins Affairs
*	Bo Charles Diseal
Authorization recorded in vol Records of the County	wherein the Loan Guaranty Officer of the Veterans Administra-

STATE OF OREGON	36998
COUNTY OFMultnomah	
Personally appeared Richard D. Kemp, that he/she is a Loan Guaranty Officer of the Veterans ment, that he/she is the attorney in fact for Secretary of Veterans Affairs, and that he/she execut	Acting LGO, who, being duly sworn, did says Administration, an agency of the United States Govern Anthony J. Principi, as ed the foregoing instrument by authority of and in behalment to be the act and deed of said principal. Before me
INTESTIMONY WHEREOF, I have hereunto set my h.2003.	and and seal the 22 day of May
My commission expires:	Jan Summer
<u> </u>	Natary Public for the State of Oregon
* Print, typewrite, or stamp names of Administrator of Veterans Affairs and Loan Gusuch signatures.	paranty Officer; and also names of witnesses and Notary Public immediately underneath
	OFFICIAL SEAL
	RAE LYNN JONES NOTARY PUBLIC-OREGON COMMISSION NO. 325626 MY COMMISSION EXPIRES JULY 27, 2003
1 ,	

Order No.: 7029-176969 Page 4 of 4

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Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at a 1" iron shaft with hex nut marking the Northwest corner of said SW 1/4 of the NW 1/4; thence North 89°55' East along the North line of said SW 1/4 of the NW 1/4, 819.09 feet to a 1/2 inch iron pin; thence South 00°05' East, 124.67 feet to a 1/2 inch iron pin marking the point of beginning for this description; thence continuing South 00°05' East 249.33 feet to a 1/2 inch iron pin in the Northerly right of way line of Lindley Way; thence South 89°55' West along said right of way line 122.50 feet to a 1/2 inch iron pin; thence North 00°05' West, 249.33 feet to a 1/2 inch iron pin; thence North 89°55' East, 122.50 feet to the point of beginning.

Tax Parcel Number: 531838